

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0251
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointments to the Crime Prevention & Control**
6 **Commission.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Jonathan McMillan, Jennifer Gafford, Ph.D.,
10 Lisa Thompson, Orlando Salazar, and Taj Ashaheed to the Crime Prevention & Control
11 Commission for terms effective immediately and expiring on 12-31-2027, or until successors are
12 duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: March 4, 2025, by Consent

14 MAYOR-COUNCIL DATE: March 11, 2025

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Emily Anderson, Assistant City Attorney

DATE: March 13, 2025

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Katie J. McLoughlin, Interim City Attorney

26 BY: _____, Assistant City Attorney

DATE: _____