| 1                     | BY AUTHORITY  |
|-----------------------|---|
| 2                     | RESOLUTION NO. CR25-0323 COMMITTEE OF REFERENCE   |
| 3                     | SERIES OF 2025 Land Use, Transportation & Infrastructure  |
| 4                     | A RESOLUTION  |
| 5<br>6<br>7<br>8<br>9 | Approving a proposed Assignment and Fourth Amendatory Agreement between the City and County of Denver, CONSOR NORTH AMERICA, INC., and CONSOR ENGINEERS, LLC for the 2016 DBE Transportation and Mobility Professional Services On-Call.  |
| 0                     | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |
| 1                     | Section 1. The proposed Assignment and Fourth Amendatory Agreement between the Ci   |
| 2                     | and County of Denver, CONSOR NORTH AMERICA, INC., and CONSOR ENGINEERS, LLC, in the   |
| 3                     | words and figures contained and set forth in that form of Fourth Amendatory Agreement available   |
| 4                     | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorde  |
| 5                     | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202578454, is herek  |
| 6                     | approved.   |
| 7                     | COMMITTEE APPROVAL DATE: March 18, 2025 by Consent  |
| 8                     | MAYOR-COUNCIL DATE: March 25, 2025  |
| 9                     | PASSED BY THE COUNCIL:  |
| 20                    | PRESIDENT   |
| 21<br>22<br>23        | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER   |
| 24                    | PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: March 27, 2029  |
| 25<br>26<br>27<br>28  | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter. |
| 30                    | Katie J. McLoughlin, Interim City Attorney  |
| 31<br>32              | BY:, Assistant City Attorney DATE:  |
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