

**BY AUTHORITY**

RESOLUTION NO. CR21-1026  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash d/b/a Mile High 360 to provide monthly nutrition education classes on healthy eating and gardening as funded by the City and County of Denver's Healthy Food for Denver's Kids Initiative.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Mile High Squash d/b/a Mile High 360, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202159400-01, is hereby approved.

COMMITTEE APPROVAL DATE: September 15, 2021 by Consent

MAYOR-COUNCIL DATE: September 21, 2021 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_ September 27, 2021

*Stacie Filmore* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Lee M. Zarzecki, Assistant City Attorney                      DATE: September 23, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney                      DATE: Sep 23, 2021