

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0294  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Colorado Coalition for the Homeless to continue to**  
7 **coordinate and deliver the Denver Street Outreach Collaborative and Strategic**  
8 **Outreach to Large Encampments programs to assist persons experiencing**  
9 **unsheltered homelessness in Denver.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
13 Denver and Colorado Coalition for the Homeless, in the words and figures contained and set forth  
14 in that form of Third Amendatory Agreement available in the office and on the web page of City  
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
16 of Denver, under City Clerk’s Filing No. 202366886, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 22, 2023 by Consent

18 MAYOR-COUNCIL DATE: March 28, 2023 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: March 30, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY: Anakul Bagga, Assistant City Attorney DATE: Mar 30, 2023