1 BY AUTHORITY 2 ORDINANCE NO. COUNCIL BILL NO. CB25-1426 3 SERIES OF 2025 COMMITTEE OF REFERENCE: 4 Finance and Business 5 A BILL For an ordinance making an appropriation from the Capital Improvement 6 7 Fund. 8 9 WHEREAS, Ordinance 1425, Series of 2025, authorizes a purchase and sale agreement 10 (PSA) for the acquisition of 1460 and 1480 Tremont Place to support an affordable housing 11 development project; and 12 WHEREAS, funding is required in the Capital Improvement Fund to support the acquisition 13 and closing costs as outlined in the PSA; 14 15 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 16 17 18 Section 1: Expenditures are hereby authorized from the Capital Improvement and Capital 19 Maintenance Fund, Accounting No. 31000, the amounts of money in the following tabulation to be 20 expended for the purposes and upon the authorizations in said Ordinance set forth: Accounting Amount Number **Appropriation Account Expending Authority Appropriated** 34080-2590000-PQ014 Tremont Place Acquisition Chief Financial Officer \$2,525,000 21 22 Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized 23 and directed to make such book and record entries and to do such other things as may be necessary 24 to accomplish the purposes of this Ordinance. 25 26 27 28 29

1	COMMITTEE APPROVAL DATE: September 30, 2025				
2	MAYOR-COUNCIL DATE: October 7, 2025				
3	PASSED BY THE COUNCIL:				
4		PRESIDENT			
5	APPROVED:	- MAYOR			
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		;		
10	PREPARED BY: Nikki McCabe, Budget and Manag	gement Office	DATE	: October 9,	2025
11 12 13 14	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
15	Katie J. McL. oughlin, Interim City Attorney				
16	BY: Jonathan Griffin, Assistant City Att	orney	DATE:	10/8/2025 3:46	PM MDT