

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2013

COUNCIL BILL NO.CB13-0449
COMMITTEE OF REFERENCE:
4 Health, Safety, Education & Services

5 A BILL

6 **For an ordinance approving a proposed Third Amendatory Agreement between**
7 **the City and County of Denver and Compass Group USA, Inc., to extend the**
8 **contract for vending machine service at the Denver County Jail and the Downtown**
9 **Detention Center.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and Compass Group USA, Inc., in the words and figures contained and set forth in that form of
13 Third Amendatory Agreement, available in the office and on the web page of City Council, and to be
14 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
15 City Clerk's Filing No. 2010-0504-C, is hereby approved.

16 COMMITTEE APPROVAL DATE: Jul 11, 2013 [by consent]
17 MAYOR-COUNCIL DATE: July 16, 2013

18 PASSED BY THE COUNCIL: _____, 2013
19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____, 2013

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2013; _____, 2013

25 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 18, 2013

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of
29 the Charter.

30 Douglas J. Friednash, City Attorney for the City and County of Denver

31 BY: _____, Assistant City Attorney DATE: _____, 2013