

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0543  
COMMITTEE OF

4 REFERENCE:

5 BUSINESS,

6 WORKFORCE, & SUSTAINABILITY

7 A BILL

8 **For an ordinance approving a Third Amendment to Cooperative Service**  
9 **Agreement Reimbursable between the City and County of Denver and USDA-**  
10 **APHIS Wildlife Services to extend the contract for performing certain wildlife**  
11 **control measures at Denver International Airport.**  
12

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Third Amendment to Cooperative Service Agreement  
15 Reimbursable between the City and County of Denver and the USDA-APHIS Wildlife Services in  
16 the words and figures contained and set forth in that form of the Agreement, available in the office  
17 and on the web page of City Council and to be filed in the office of the Clerk and Recorder, Ex-  
18 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 2011-1046-C, is  
19 hereby approved.

20 COMMITTEE APPROVAL DATE: July 3, 2014

21 MAYOR-COUNCIL DATE: July 8, 2014

22 PASSED BY THE COUNCIL \_\_\_\_\_ 2014

23 \_\_\_\_\_ - PRESIDENT

24 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2014

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2014; \_\_\_\_\_ 2014

29 PREPARED BY: Debra Overn, Assistant City Attorney DATE: July 10, 2014

30 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.  
34

35 D. Scott Martinez, City Attorney for the City and County of Denver

1 BY: \_\_\_\_\_, Assistant City Attorney

DATE: July 10, 2014

2