

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1814

COMMITTEE OF REFERENCE

3
4 SERIES OF 2024

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of Three**
8 **Hundred Eighty-Seven Thousand Dollars and Zero Cents (\$387,000.00)**
9 **payable to Ogborn Mihm LLP COLTAF Account, in full payment and**
10 **satisfaction of all claims related to the civil action captioned *Peter J. Liggett,***
11 ***by and through his legal guardians, Katherine Liggett and Max Liggett v.***
12 ***Denver Police Department, City and County of Denver, and Tana M.***
13 ***Cunningham, filed in the District Court, Denver County, Colorado, Case No.***
14 ***2023-cv-33740.***

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17
18 **Section 1.** That the Council of the City and County of Denver hereby approves and
19 authorizes the expenditure and payment from the 2024 appropriation account designated as
20 “Liability Claims” (Accounting Number 11827 4511001), the total sum of Three Hundred Eighty-
21 Seven Thousand Dollars and Zero Cents (\$387,000.00) payable to Ogborn Mihm LLP COLTAF
22 Account, in full payment and satisfaction of all claims related to the civil action captioned *Peter J.*
23 *Liggett, by and through his legal guardians, Katherine Liggett and Max Liggett v. Denver Police*
24 *Department, City and County of Denver, and Tana M. Cunningham, filed in the District Court,*
25 *Denver County, Colorado, Case No. 2023-cv-33740.*

26 Payment is to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
29 **and record such entries and to do such other things as may be necessary to accomplish**
30 **the purposes of this resolution.**

31 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: December 10, 2024

3 PASSED BY THE COUNCIL: December 16, 2024

4 *Americk P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Sophia Fernald, Assistant City Attorney DATE: December 12, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Dec 12, 2024