1		BY AUTHORITY			
2	RESOLUTION NO. CR23-1486	COMMI	TTEE OF REFERENCE:		
3	SERIES OF 2023	Safety, Housing, Edu	ucation & Homelessness		
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, Office of Justice Programs, concerning the "Community-Based Violence Intervention Grant" program and the funding therefor.				
0	WHEREAS, the City and County of Denver has given due consideration to said proposed				
1	Grant Agreement;				
2					
3	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
4	OF DENVER:				
5					
6	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
7	United States Department of Justice, Office of Justice Programs, for the "Community-Based Violence				
8	Intervention" program, which is identified as Grant Number 15PBJA-23-GG-00077-BRND, a copy of				
9	which is duly filed with the City Clerk, Filing No. 202369456, be and hereby is approved in a				
20	respects.				
21	Section 2. The payments made by the United States Department of Justice, Office of Justice				
22	Programs, to the City pursuant to and under the Grant Agreement shall be deposited into the				
23	Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and				
24	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.				
25	Section 3. That it be and is hereby found and determined that the budget summary of said				
26	program, to be expended by the Executive Director of Safety, is as follows:				
27					
	12210-3500000	APPROPRIATION ACCOUNT Community-Based Violence Intervention	AMOUNT \$799,000		

Expenditures of said funds are authorized from September 1, 2023 through December 31, 2026.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4				
5	COMMITTEE APPROVAL DATE: October 18, 2023, by Consent			
6	MAYOR-COUNCIL DATE: October 24, 2023			
7	PASSED BY THE COUNCIL:			
8		- PRESIDE	NT	
9 10 11	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER	
12	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 26, 2023			
13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kerry Tipper, Denver City Attorney			
18	RV· Anahul Bagga	Assistant City Attorney	DATE: Oct 26, 2023	