

**BY AUTHORITY**

2      ORDINANCE NO. \_\_\_\_\_  
3      SERIES OF 2025

COUNCIL BILL NO. CB 25-1214  
COMMITTEE OF REFERENCE:  
Health and Safety

**A BILL**

**For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Skyline Fire Protection District, for the City to continue to provide fire protection services for the Skyline Fire Protection District.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12       **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Skyline Fire Protection District, in the words and figures contained and set forth in that  
14 form of agreement available in the office and on the web page of City Council, and filed in the office  
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
16 Filing No. 202579991-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 27, 2025 by Consent

18 MAYOR-COUNCIL DATE: September 2, 2025

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 COUNTYDENVERCITY AND COUNTY OF

25 DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: . . .

27 PREPARED BY: McKenzie E. Brandon, Assistant City Attorney DATE: September 4, 2025

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

33 Katie J. McLoughlin, Interim City Attorney

34  
35 BY: Assistant City Attorney DATE: