

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR26-0621  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Finance and Business

**A RESOLUTION**

5 **Approving a proposed Amendment to a Master Purchase Order between the**  
6 **City and County of Denver and Trans-West, Inc., by adding funds to provide**  
7 **Baldwin filters, citywide.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendment to a Master Purchase Order between the City and  
11 County of Denver and Trans-West, Inc. (SC-00008044), in the words and figures contained and set  
12 forth in that form of Amendment to a Master Purchase Order available in the office and on the web  
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
14 City and County of Denver, under City Clerk’s Filing No. 20260078, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 12, 2026 by Consent

16 MAYOR-COUNCIL DATE: May 19, 2026

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: May 21, 2026

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Miko Ando Brown, Denver City Attorney

29 BY:  \_\_\_\_\_, Assistant City Attorney  
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DATE: 5/20/2026 | 2:35 PM MDT