

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1244
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed License & Agreement between the City and County of**
6 **Denver and Civic Center Conservancy to fund and install electric utility**
7 **improvements in Civic Center Park.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed License & Agreement between the City and County of Denver and
10 Civic Center Conservancy, in the words and figures contained and set forth in that form of License
11 & Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 2017-0500, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 7, 2017 by Consent

15 MAYOR-COUNCIL DATE: November 14, 2017

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 16, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____