

1 **BY AUTHORITY**

2 RESOLUTION NO. CR14-1119
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Cherry Creek North Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Brett Pearson** to the Cherry Creek North
10 Business Improvement District Board of Directors for a term effective January 1, 2015 and expiring
11 on December 31, 2017, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, December 24, 2014

13 MAYOR-COUNCIL DATE: December 30, 2014

14 PASSED BY THE COUNCIL: _____, 2015

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: January 5, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2015