



# AFFIDAVIT

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INVOICE DATE: 10/26/15

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**BILL TO:** SETER & VANDER WALL P C  
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GREENWOOD VILLAGE CO 80111

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STATE OF COLORADO  
COUNTY OF DENVER

I, CHRISTINA L. DECKER, OF THE CITY AND COUNTY OF MERCER, STATE OF NEW JERSEY, HAVING DULY BEEN SWORN, DEPOSES AND SAYS:  
I AM NOW AND AT ALL TIMES HEREINAFTER MENTIONED A CITIZEN OF THE UNITED STATES OF AMERICA, OVER TWENTY - ONE YEARS OF AGE, AND COMPETENT TO BE A WITNESS ON THE HEARING OF THE MATTERS MENTIONED IN THE ANNEXED PRINTED COPY NOTICE HEREINAFTER SET FORTH; I HAVE NO INTEREST WHATSOEVER IN ANY OF THE SAID MATTERS; I AM NOW AND DURING ALL TIMES EMBRACED IN THE PUBLICATION HEREIN MENTIONED WAS THE CHIEF CLERK OF THE NEWSPAPER, A NEWSPAPER OF GENERAL CIRCULATION PRINTED AND PUBLISHED IN SAID CITY AND COUNTY; AS CHIEF CLERK DURING ALL TIMES MENTIONED IN THE AFFIDAVIT I HAVE HAD AND I STILL HAVE CHARGE OF ALL ADVERTISEMENTS AND NOTICES PUBLISHED IN SAID NEWSPAPER; THAT SAID LEGAL NOTICE OF WHICH THE ANNEXED IS A TRUE PRODUCTION COPY OF THE PRINTED PAGE IN WHICH THE ADVERTISEMENT WAS PUBLISHED IN THE ABOVE NAMED NEWSPAPER ON THE FOLLOWING DAYS TO WIT:

10/26/15 - GATEWAY VILLAGE GENERAL

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNED,

CHIEF CLERK

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**FIRST PUBLICATION**

**NOTICE AS TO PROPOSED 2016 BUDGET  
GATEWAY VILLAGE GENERAL IMPROVEMENT DISTRICT**

422

NOTICE IS HEREBY GIVEN that the Board of Directors of the Gateway Village General Improvement District, of the City and County of Denver, State of Colorado, will consider a proposed 2016 budget. A copy of such proposed 2016 budget has been filed in the office of the Clerk of the City and County of Denver, City Clerk File No. 05-860-R, and is available for inspection and copying. Such proposed 2016 budget will be considered at a public meeting at 5:30 P.M., on Monday, the 2nd day of November, 2015 at the Denver City Council Chambers - Room 451, 1437 Bannock Street, Denver, Colorado 80202. Any interested elector within Gateway Village General Improvement District may inspect the proposed 2016 budget and file or register any objections at any time prior to final adoption of the proposed 2016 budget.

BY ORDER OF THE DISTRICT BOARD OF DIRECTORS  
GATEWAY VILLAGE GENERAL IMPROVEMENT DISTRICT

By: /s/ SETER & VANDER WALL, P.C.  
Attorneys for the District

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in The Daily Journal

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**NOTICE AS TO PROPOSED BUDGET  
AND  
NOTICE CONCERNING BUDGET AMENDMENT**

427

NOTICE IS HEREBY GIVEN that the proposed budgets for the ensuing year of 2016 have been submitted to the Goldsmith Metropolitan District and the Goldsmith Metropolitan District Block K Subdistrict ("Districts"). Such proposed budgets will be considered at a joint meeting and public hearing of the Boards of Directors of the Districts to be held at 8380 South Fiddlers Green Circle, Suite 400, Greenwood Village, Colorado, at 9:30 a.m. on Tuesday, November 10, 2015.

NOTICE IS FURTHER GIVEN that an amendment to the 2015 budgets of the Districts may also be considered at the above-referenced meeting and public hearing of the Boards of Directors of the Districts.

A copy of the proposed 2016 budgets and the amended 2015 budgets, if required, are available for public inspection at the offices of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 600, Greenwood Village, Colorado, Colorado. Any interested elector within the District may, at any time prior to final adoption of the 2016 budgets and the amended 2015 budgets, file or register any objections thereto.

Dated October 21, 2015.

GOLDSMITH METROPOLITAN DISTRICT and the  
GOLDSMITH METROPOLITAN DISTRICT BLOCK K  
SUBDISTRICT

By: /s/ Peter Culshaw  
President

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**NOTICE AS TO PROPOSED 2016 BUDGETS  
AND AMENDMENT OF 2015 BUDGETS**

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**BMP METROPOLITAN DISTRICT NO. 1 AND 2  
CITY AND COUNTY OF DENVER, COLORADO**

NOTICE IS HEREBY GIVEN, pursuant to Sections 29-1-108 and 109, C.R.S., that proposed budgets have been submitted to the Boards of Directors of the BMP Metropolitan District Nos. 1 and 2 (the "Districts") for the ensuing year of 2016. The necessity may also arise for amendments of the 2015 budgets of the Districts. Copies of the proposed 2016 budgets and 2015 amended budgets (if appropriate) are on file in the office of the Districts' Accountant, Special District Management Services, Inc., 141 Union Blvd., Suite 150, Lakewood, CO., where same are available for public inspection. Such proposed 2016 budgets and 2015 amended budgets will be considered at regular meetings to be held at 10:00 a.m. on Tuesday, November 10, 2015 at the offices of McCeady Sisneros, P.C., 450 E. 17th Avenue, Suite 400, Denver, Colorado. Any interested elector within the Districts may, at any time prior to the final adoption of the 2016 budgets or the 2015 amended budgets, inspect the 2016 budgets and the 2015 amended budgets and file or register any objections thereto.

**BMP METROPOLITAN DISTRICT  
NOS. 1 AND 2**

By: /s/ Paula J. Williams  
McGeady Sisneros, P.C.  
Attorneys for the District

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**NOTICE OF PROPOSED 2016 BUDGET  
AND AMENDMENT OF 2015 BUDGET**

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**BMP METROPOLITAN DISTRICT NO. 3  
CITY AND COUNTY OF DENVER, COLORADO**

NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the Board of Directors of the BMP Metropolitan District No. 3 (the "District") for the ensuing year of 2016. The necessity may also arise for the amendment of the 2015 budget of the District. Copies of the proposed 2016 budget and 2015 amended budget (if appropriate) are on file in the office of the District's Accountant, Special District Management Services, Inc., 141 Union Blvd., Suite 150, Lakewood, CO., where same are available for public inspection. Such proposed 2016 budget and 2015 amended budget will be considered at a regular meeting to be held at 9:00 a.m. on Tuesday, November 10, 2015, at 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203. Any interested elector within the District may, at any time prior to the final adoption of the 2016 budget or the 2015 amended budget, inspect the 2016 budget and the 2015 amended budget and file or register any objections thereto.

BMP METROPOLITAN DISTRICT NO. 3

By: /s/ Paula J. Williams  
Attorney for the District

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**NOTICE OF MEETINGS OF THE BOARDS OF DIRECTORS  
OF THE SMITH METROPOLITAN DISTRICT NOS. 1 AND 4**

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NOTICE is hereby given that the Boards of Directors of the Smith Metropolitan District Nos. 1 and 4 ("Districts"), of the City and County of Denver, State of Colorado, shall meet at 11:00 a.m. on Wednesday, December 2, 2015, at the offices of McCeady Sisneros, P.C., 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203.

The Districts' address is: 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203

The City and County of Denver maintains a file regarding the Districts.

SMITH METROPOLITAN DISTRICT  
NOS. 1 AND 4

/s/ MaryAnn M. McCeady  
Attorney for the Districts

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**NOTICE AS TO PROPOSED 2016 BUDGET  
AND PROPOSED 2015 BUDGET AMENDMENT  
MILE HIGH BUSINESS CENTER METROPOLITAN DISTRICT**

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NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the MILE HIGH BUSINESS CENTER METROPOLITAN DISTRICT (the "District") for the ensuing year of 2016. A copy of such proposed budget has been filed in the office of the District's accountant, CliftonLarsonAllen LLP, 8390 E. Crescent Parkway, Suite 600, Greenwood Village, CO 80111, where the same is open for public inspection. Such proposed budget will be considered at a regular meeting of the District to be held 3:00 P.M. on Monday, November 2, 2015. The meeting will be held at 7887 East Belleview Avenue, Suite 475, Denver, CO 80111.

NOTICE IS FURTHER GIVEN that the Board of Directors of the above referenced District will also consider amending the District's 2015 budget at this meeting. A copy of such proposed budget amendment has been filed in the office of the District's accountant, CliftonLarsonAllen LLP, CliftonLarsonAllen LLP, 8390 E. Crescent Parkway, Suite 600, Greenwood Village, CO 80111, where the same is open for public inspection.

Any elector within the District may, at any time prior to the final adoption of the 2016 budget or 2015 budget amendment, inspect the budget and/or amendment and file or register any objections thereto.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS:  
MILE HIGH BUSINESS CENTER METROPOLITAN DISTRICT

By: /s/ MILLER & ASSOCIATES LAW OFFICES, LLC

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