1	BY AUT	<u>HORITY</u>	
2	RESOLUTION NO. CR24-1749	COMMITTEE OF REFERE	NCE:
3	SERIES OF 2025	Safety, Housing, Education & Homeless	sness
4	A RESOLUTION		
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America to provide case management and support to households receiving permanent housing vouchers through Denver Housing Authority, citywide.		
10	BE IT RESOLVED BY THE COUNCIL OF THE C	ITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Third Amendatory Agreement between the City and County of		
12	Denver and Volunteers of America, in the words and figures contained and set forth in that form of		
13	Third Amendatory Agreement available in the office and on the web page of City Council, and to be		
14	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, unde		
15	City Clerk's Filing No. 202476977, is hereby approved.		
16	COMMITTEE APPROVAL DATE: December 4, 2024 by Consent		
17	MAYOR-COUNCIL DATE: December 10, 2024		
18	PASSED BY THE COUNCIL:		
19		PRESIDENT	
20 21 22		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Johna M. Varty, Assistant City A	Attorney DATE: December 26,	2024
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29 30			
31	BY:, Assistant City	Attorney DATE:	_