

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒ Resolution Request Date of Request: 9/19/22

### 1. Type of Request:

- ☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment  
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change  
☒ Other: Extension of disaster declaration

### 2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the extension of the declaration of local disaster filed with the clerk and recorder to October 24, 2022.

### 3. Requesting Agency: Mayor's Office

### 4. Contact Person:

|                                                                                 |                                                                                 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Contact person with knowledge of proposed ordinance/resolution                  | Contact person to present item at Mayor-Council and Council                     |
| Name: Skye Stuart                                                               | Name: Skye Stuart                                                               |
| Email: <a href="mailto:skye.stuart@denvergov.org">skye.stuart@denvergov.org</a> | Email: <a href="mailto:skye.stuart@denvergov.org">skye.stuart@denvergov.org</a> |

### 5. General description or background of proposed request. Attach executive summary if more space needed:

As required by the Colorado Revised Statutes (CRS), this request seeks City Council approval to extend the disaster declaration first issued by Mayor Michael B. Hancock on March 12, 2020 and currently running through September 26, 2022 for an additional period through October 24, 2022. The effects of COVID-19, including the loss of life, continue to require emergency action and resources to avert danger or damage and to protect public health. Under CRS §24-33.5-709(1), the effect of the period of local disaster cannot exceed seven days except by or with the approval of City Council. Out of an abundance of caution and with the continuing effects of the global pandemic, including currently rising case numbers, this action intends to further extend the current declaration in order to facilitate City continued receipt of federal public assistance funds for emergency protective measures and give the City the ability to expedite procurement for critical services that provide shelter for people in need and purchase protective equipment for Denver's essential workers, among other time-sensitive needs.

### 6. City Attorney assigned to this request (if applicable): Lee Zarzecki

### 7. City Council District: Citywide

### 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

## Key Contract Terms

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

**Is this a new contract?** ☐ Yes ☐ No **Is this an Amendment?** ☐ Yes ☐ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| <i>Current Contract Amount<br/>(A)</i> | <i>Additional Funds<br/>(B)</i> | <i>Total Contract Amount<br/>(A+B)</i> |
|----------------------------------------|---------------------------------|----------------------------------------|
|                                        |                                 |                                        |
|                                        |                                 |                                        |
|                                        |                                 |                                        |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
|                              |                   |                        |
|                              |                   |                        |
|                              |                   |                        |

**Scope of work:**

**Was this contractor selected by competitive process?**

**If not, why not?**

**Has this contractor provided these services to the City before?** ☐ Yes ☐ No

**Source of funds:**

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

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*To be completed by Mayor's Legislative Team:*

**Resolution/Bill Number:** \_\_\_\_\_

**Date Entered:** \_\_\_\_\_