

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2025
4
5

COUNCIL BILL NO. CB25-1833
COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A BILL

8 For an ordinance approving a proposed Second Amendment to the Agreement
9 between the City and County of Denver and Allied Waste Systems of Colorado,
10 LLC (Allied) to extend the Parties' closing date associated with the previously
11 approved property exchange wherein the City and Allied will exchange certain
12 property as set forth in the Agreement.
13

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** The proposed Second Amendment to the Agreement between the City and County
16 of Denver and Allied Waste Systems of Colorado, LLC, referred to as Contract No. 202581397-02
17 in the words and figures contained and set forth in that form of Second Amendment to the Agreement
18 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
19 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
20 202581397, is hereby approved.

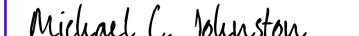
21 COMMITTEE APPROVAL DATE: November 12, 2025 by Consent

22 MAYOR-COUNCIL DATE: November 18, 2025

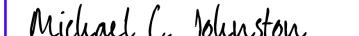
23 PASSED BY THE COUNCIL: 12/1/2025

24  Signed by:
Amanda P. Sandoval
86E1DC2C69347...

- PRESIDENT

25 APPROVED:  Signed by:
Michael C. Johnston
5DC361FDC863466...

- MAYOR 12/3/2025

26 ATTEST:  5DC361FDC863466... - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 NOTICE PUBLISHED IN THE DENVER POST: _____; _____

30 PREPARED BY: David Steinberger, Assistant City Attorney DATE: November 20, 2025

31 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
32 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
33 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6
34 of the Charter.

35 Katie J. McLoughlin, Interim City Attorney

36 BY:  Signed by:
Jonathan Griffin
B022307D59DE47B..., Assistant City Attorney

DATE: 11/20/2025 | 9:19 AM MST