

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0705  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and Mile**  
6 **High Montessori Early Learning Center to provide Head Start services for 305**  
7 **children and their families as a delegate agency of Denver Great Kids Head Start**  
8 **in Council Districts 3, 5, 8, 9 & 10.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Mile High  
12 Montessori Early Learning Center, in the words and figures contained and set forth in that form of  
13 Contract available in the office and on the web page of City Council, and to be filed in the office of  
14 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing  
15 No. 202367637, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 7, 2023 by Consent

17 MAYOR-COUNCIL DATE: June 13, 2023 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 15, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_