

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1749
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
Finance and Business

5 **A RESOLUTION**

6 **Approving a proposed Master Purchase Order between the City and County of
Denver and Parella Printing Company for printing only services, citywide.**

7 **8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and Parella Printing Company, in the words and figures contained and set forth in that form of Master
11 Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
13 Filing No. 20250190, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 11, 2025 by Consent

15 MAYOR-COUNCIL DATE: November 18, 2025

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 20, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Katie J. McLoughlin, Interim City Attorney

27 BY:  Jonathan Griffin, Assistant City Attorney DATE: 11/19/2025 | 1:40 PM MST
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