

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0335  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) East 28th Place, located at the intersection of East 28th Place and**  
7 **North Kingston Street; 2) North Kingston Street, located at the intersection of**  
8 **North Kingston Street and East 28th Place; 3) North Kingston Street, located at**  
9 **the intersection of North Kingston Street and East 28th Place; 4) North Kenton**  
10 **Court, located at the intersection of North Kenton Court and East 28th Place; 5)**  
11 **East 28th Avenue, located at the intersection of East 28th Avenue and North**  
12 **Joliet Street; 6) North Joliet Street, located at the intersection of North Joliet**  
13 **Street and East 27th Avenue; 7) North Kenton Street, located at the intersection**  
14 **of North Kenton Street and East 27th Avenue; 8) East 27th Avenue, located at**  
15 **the intersection of East 27th Avenue and North Kingston Street; 9) North**  
16 **Kingston Street, located at the intersection of North Kingston Street and East**  
17 **26th Avenue; and 10) East 26th Avenue, located at the intersection of East 26th**  
18 **Avenue and North Kingston Street.**

19 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
20 the City and County of Denver has found and determined that the public use, convenience and  
21 necessity require the laying out, opening and establishing as public streets designated as part of the  
22 system of thoroughfares of the municipality those portions of real property hereinafter more  
23 particularly described, and, subject to approval by resolution has laid out, opened and established  
24 the same as public streets;

25 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

26 **Section 1.** That the action of the Executive Director of the Department of Transportation  
27 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
28 the municipality the following described portion of real property situate, lying and being in the City  
29 and County of Denver, State of Colorado, to wit:

30 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-000059-001:**

31 **LEGAL DESCRIPTION – STREET PARCEL 1: - E 28<sup>TH</sup> PL**  
32 **A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND**  
33 **COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION**  
34 **NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S**  
35 **OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:**

36  
37 **TRACT A, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF**  
38 **COLORADO**

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as East 28th Place.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as East 28th Place.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-002:**

10 LEGAL DESCRIPTION – STREET PARCEL 2: - N KINGSTON ST  
11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
12 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
13 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
14 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:  
15  
16 TRACT B, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
17 COLORADO

18 be and the same is hereby approved and said real property is hereby laid out and established and  
19 declared laid out, opened and established as North Kingston Street.

20 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
21 as North Kingston Street.

22 **Section 5.** That the action of the Executive Director of the Department of Transportation  
23 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
24 the municipality the following described portion of real property situate, lying and being in the City  
25 and County of Denver, State of Colorado, to wit:

26 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-003:**

27 LEGAL DESCRIPTION – STREET PARCEL 3: - N KINGSTON ST  
28 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
29 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
30 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
31 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:  
32  
33 TRACT E, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
34 COLORADO

35 be and the same is hereby approved and said real property is hereby laid out and established and  
36 declared laid out, opened and established as North Kingston Street.

37 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known  
38 as North Kingston Street.

1           **Section 7.** That the action of the Executive Director of the Department of Transportation  
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
3 the municipality the following described portion of real property situate, lying and being in the City  
4 and County of Denver, State of Colorado, to wit:

5                           **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-000059-004:**

6           LEGAL DESCRIPTION – STREET PARCEL 4: - N KENTON CT  
7 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
8 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
9 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
10 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

11  
12 TRACT F, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
13 COLORADO

14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as North Kenton Court.

16           **Section 8.** That the real property described in Section 7 hereof shall henceforth be known  
17 as North Kenton Court.

18           **Section 9.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
20 the municipality the following described portion of real property situate, lying and being in the City  
21 and County of Denver, State of Colorado, to wit:

22                           **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-000059-005:**

23           LEGAL DESCRIPTION – STREET PARCEL 5: - E 28<sup>TH</sup> AVE  
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
25 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
26 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
27 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28  
29 TRACT G, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
30 COLORADO

31 be and the same is hereby approved and said real property is hereby laid out and established and  
32 declared laid out, opened and established as East 28th Avenue.

33           **Section 10.** That the real property described in Section 9 hereof shall henceforth be known  
34 as East 28th Avenue.

35           **Section 11.** That the action of the Executive Director of the Department of Transportation  
36 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
37 the municipality the following described portion of real property situate, lying and being in the City  
38 and County of Denver, State of Colorado, to wit:

1 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-006:**

2 **LEGAL DESCRIPTION – STREET PARCEL 6: - N JOLIET ST**

3 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
4 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
5 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
6 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:  
7

8 TRACT H, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
9 COLORADO

10 be and the same is hereby approved and said real property is hereby laid out and established and  
11 declared laid out, opened and established as North Joliet Street.

12 **Section 12.** That the real property described in Section 11 hereof shall henceforth be known  
13 as North Joliet Street.

14 **Section 13.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
16 the municipality the following described portion of real property situate, lying and being in the City  
17 and County of Denver, State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-007:**

19 **LEGAL DESCRIPTION – STREET PARCEL 7: - N KENTON ST**

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
21 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
22 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
23 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:  
24

25 TRACT J, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
26 COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and  
28 declared laid out, opened and established as North Kenton Street.

29 **Section 14.** That the real property described in Section 13 hereof shall henceforth be known  
30 as North Kenton Street.

31 **Section 15.** That the action of the Executive Director of the Department of Transportation  
32 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
33 the municipality the following described portion of real property situate, lying and being in the City  
34 and County of Denver, State of Colorado, to wit:

35 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-008:**

36 **LEGAL DESCRIPTION – STREET PARCEL 8: - E 27<sup>TH</sup> AVE**

37 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
38 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
39 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S

1 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

2  
3 TRACT K, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
4 COLORADO

5 be and the same is hereby approved and said real property is hereby laid out and established and  
6 declared laid out, opened and established as East 27th Avenue.

7 **Section 16.** That the real property described in Section 15 hereof shall henceforth be known  
8 as East 27th Avenue.

9 **Section 17.** That the action of the Executive Director of the Department of Transportation  
10 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
11 the municipality the following described portion of real property situate, lying and being in the City  
12 and County of Denver, State of Colorado, to wit:

13 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-009:**

14 **LEGAL DESCRIPTION – STREET PARCEL 9: - N KINGSTON ST**  
15 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
16 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
17 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
18 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

19  
20 TRACT M, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
21 COLORADO

22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as North Kingston Street.

24 **Section 18.** That the real property described in Section 17 hereof shall henceforth be known  
25 as North Kingston Street.

26 **Section 19.** That the action of the Executive Director of the Department of Transportation  
27 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
28 the municipality the following described portion of real property situate, lying and being in the City  
29 and County of Denver, State of Colorado, to wit:

30 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000059-010:**

31 **LEGAL DESCRIPTION – STREET PARCEL 10: - E 26<sup>TH</sup> AVE**  
32 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
33 COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF MARCH, 2020, AT RECEPTION  
34 NUMBER 2020034479 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
35 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

36  
37 TRACT N, STAPLETON FILING NO. 35, CITY AND COUNTY OF DENVER, STATE OF  
38 COLORADO

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as East 26th Avenue.

3 **Section 20.** That the real property described in Section 19 hereof shall henceforth be known  
4 as East 26th Avenue.

5 COMMITTEE APPROVAL DATE: March 19, 2024 by Consent

6 MAYOR-COUNCIL DATE: March 26, 2024 by Consent

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 28, 2024

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
16 § 3.2.6 of the Charter.

17  
18 Kerry Tipper, Denver City Attorney

19  
20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_