

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0870
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **Department of Health and Human Services concerning the “Ryan White Part**
8 **A FY22” program and the funding therefor.**
9

10 **WHEREAS**, Ordinance No. 1513, Series of 2021, authorized expenditures of \$2,372,845 based
11 on a letter of intent (LOI) from the United States of America, Department of Health and Human
12 Services, Health Resources Services Administration (HRSA) to the Denver Department of Public
13 Health and Environment stating their intent to provide Ryan White Part A FY22-23 Grant Program
14 funds in the amount of \$4,745,690 for the 2022-23 program year, a copy of which is duly filed with
15 the City Clerk, Filing No. 20210105; and

16 **WHEREAS**, the United States of America, Department of Health and Human Services, Health
17 Resources Services Administration (HRSA) has awarded the Denver Department of Public Health
18 and Environment the Ryan White Part A FY22-23 Grant Program funds in the amount of \$7,789,733;
19 and

20 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
21 Grant Agreement;

22
23 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
24 **OF DENVER:**

25
26 **Section 1.** The proposed Grant Agreement, under CFDA 93.914, between the City and
27 County of Denver and the United States of America Department of Health and Human Services, for
28 the “Ryan White Part A FY22” program, which is identified as Grant Number H89HA00027-29-01, a
29 copy of which is duly filed with the City Clerk, Filing No. 202263919-00, be and hereby is approved
30 in all respects.

31 **Section 2.** The payments made by the United States of America Department of Health and
32 Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the

1 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
2 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

3 **Section 3.** That it be and is hereby found and determined that the budget summary of said
4 program, to be expended by the Executive Director of the Denver Department of Public Health and
5 Environment, is as follows:
6

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY21	\$5,416,888

7
8 The foregoing appropriates the remaining award amount for Ryan White Part A FY22-23 Grant
9 Program. Expenditures of said funds are authorized from March 1, 2022 to February 28, 2023.

10 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
11 and directed to make such book and record entries and to do such other things as may be necessary
12 to accomplish the purposes of this Resolution.
13
14

15 COMMITTEE APPROVAL DATE: July 27, 2022 by Consent

16 MAYOR-COUNCIL DATE: August 2, 2022

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER
22

23 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 4, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.
28

29 Kristin M. Bronson, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
31