



## Agenda

### Finance & Governance Committee

***Committee Members: Flynn, Chair; Kniech, Vice-Chair;  
Black, Espinoza, Kashmann, Susman***

***Committee Staff: Jonathan Griffin***

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**Tuesday, January 8, 2019, 1:30 PM  
City & County Building, Room 391**

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**Committee Canceled. Consent agenda included.**

#### **Consent Items**

- [19-0006](#) Approves a contract with Occupational Health Centers of the Southwest, PA PC., for \$3,000,000 and for five years to act as a designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado for care when an alleged injury is reported by a city employee (201846056).