

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1287
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation and Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Gateway Landing Subdivision.**

6 **WHEREAS**, the property owners of the following described land, territory or real property
7 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

8 A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
9 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
10 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED
11 AS FOLLOWS:

12
13 CONSIDERING THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 3
14 SOUTH, RANGE 66 WEST OF THE 6TH P.M. AS BEARING N 00°04'35" W AND WITH ALL
15 BEARINGS CONTAINED HEREIN RELATIVE THERETO.

16
17 COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 16; THENCE ALONG THE
18 EAST LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION 16, N 00°04'35" W, 84.90 FEET;

19
20 THENCE S 89°55'25" W, 112.00 FEET TO A POINT ON A CURVE CONCAVE TO THE
21 NORTHWEST HAVING A CENTRAL ANGLE OF 89°57'25", A RADIUS OF 25.00 FEET AND
22 THE CHORD WHICH BEARS S 44°54'07" W, 35.34 FEET, SAID POINT ALSO ON THE WEST
23 RIGHT OF WAY OF TELLURIDE STREET AS DESCRIBED IN THE TOWER 160
24 SUBDIVISION ON FILE AT THE CITY AND COUNTY OF DENVER CLERK AND RECORDER
25 AT RECEPTION NO. 2008079854 SAID POINT BEING THE POINT OF BEGINNING;

26
27 THENCE ALONG THE ARC OF SAID CURVE 39.25 FEET TO THE NORTH RIGHT OF WAY
28 LINE OF GREEN VALLEY RANCH BOULEVARD AS DESCRIBED IN THE TOWER 160
29 SUBDIVISION ON FILE AT THE CITY AND COUNTY OF DENVER CLERK AND RECORDER
30 AT RECEPTION NO. 2008079854; THENCE ALONG SAID NORTH RIGHT OF WAY LINE S
31 89°52'50" W, 1185.30 FEET TO THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST
32 1/4 OF SAID SECTION 16; THENCE ALONG SAID WEST LINE OF THE EAST HALF OF THE
33 SOUTHWEST 1/4, N 00°00'04" W, 1121.93 FEET; THENCE, N 89°52'50" E, 920.68 FEET;
34 THENCE N 00°04'35" W, 550.95 FEET; THENCE, S 39°59'10" E, 89.03 FEET TO A NON-
35 TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A CENTRAL ANGLE OF
36 50°17'52", A RADIUS OF 294.00 FEET AND THE CHORD WHICH BEARS S 65°08'06" E,
37 249.88 FEET; THENCE ALONG THE ARC OF SAID NON-TANGENT CURVE 258.09 FEET;
38 THENCE N 89°42'58" E, 22.42 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF
39 TELLURIDE STREET AS DESCRIBED IN THE TOWER 160 SUBDIVISION ON FILE AT THE
40 CITY AND COUNTY OF DENVER CLERK AND RECORDER AT RECEPTION NO.
41 2008079854; THENCE ALONG SAID WEST RIGHT OF WAY LINE THE FOLLOWING THREE
42 (3) COURSES AND DISTANCES: S 00°04'35" E, 1045.72 FEET; THENCE S 04°09'35" W,
43 243.67 FEET; THENCE S 00°04'35" E, 185.38 FEET TO THE POINT OF BEGINNING.

1
2 THE ABOVE DESCRIBED PARCEL CONTAINS 34.476 ACRES, 1,501,774 SQUARE FEET,
3 MORE OR LESS

4
5 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and a tract,
6 and have submitted to the Council of the City and County of Denver a plat of such proposed
7 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
8 accompanied by a certificate of title from the attorney for the City and County of Denver; and
9 dedicating the streets, avenues, easements, public utilities and cable television easements as
10 shown thereon; and grant, dedicate and convey Tract A, together with all appurtenances thereto, for
11 public use as a city park; and

12 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of
13 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
14 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
15 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
16 City Engineer, the Executive Director of Community Planning and Development, the Executive
17 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks
18 and Recreation;

19 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

20 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
21 property has been platted in strict conformity with the requirements of the Charter of the City and
22 County of Denver.

23 **Section 2.** That the said plat or map of Gateway Landing Subdivision and dedicating to the
24 City and County of Denver the streets, avenues, easements, public utilities and cable television
25 easements, as shown thereon, and granting, dedicating and conveying to the City and County of
26 Denver Tract A, together with all appurtenances thereto, for public use as a city park be and the
27 same are hereby accepted by the Council of the City and County of Denver.

28
29 **REMAINDER OF PAGE INTENTIONALLY BLANK**
30

1 COMMITTEE APPROVAL DATE: November 10, 2020 by Consent

2 MAYOR-COUNCIL DATE: November 17, 2020 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 19, 2020

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14
15 Kristin M. Bronson, Denver City Attorney

16 BY: , Assistant City Attorney DATE: Nov 17, 2020