

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-0066  
COMMITTEE OF REFERENCE:  
Finance & Services

**A BILL**

**For an ordinance authorizing the purchase of capital equipment from the Planned Fleet Replacement Fund.**

**WHEREAS**, The Department of Public Works is requesting to purchase capital equipment;  
and

**WHEREAS**, A supplemental ordinance was approved in CB15-0881 for the rescission of budget from the Department of Public Works' General Fund operating budget and reappropriation to the Planned Fleet Replacement Fund for the purchase of additional Public Works' vehicles;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Planned Fleet Replacement Fund No. 11804, the Mayor, or his duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

<u>Quantity</u>	<u>Description</u>
2	Composting Trucks
2	Bike Lane Maintenance Trucks

1       **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: February 4, 2016 (Consent)

5 MAYOR-COUNCIL DATE: February 9, 2016

6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2016

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2016; \_\_\_\_\_, 2016

13 PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: February 11, 2016

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                      DATE: \_\_\_\_\_, 2016

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