1	BY AUTHO	<u>DRITY</u>
2	RESOLUTION NO. CR24-1149	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	A RESOLUTION	
6 7 8 9	Approving a proposed amendment to master purchase order with L.N. Curtis and Sons, to add funds for the continued purchase of personal protective equipment to specific employees, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed amendment to master purchase order (SC-00005730) between the	
12	City and County of Denver and L.N. Curtis and Sons, in the words and figures contained and set	
13	forth in that form of master purchase order available in the office and on the web page of City Council,	
14	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
15	Denver, under City Clerk's Filing No. 20240120 is hereby approved.	
16	COMMITTEE APPROVAL DATE: September 10, 2024 by Consent	
17	MAYOR-COUNCIL DATE: September 17, 2024 by Consent	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Brian L. Martin, Assistant City Attor	rney DATE: September 19, 2024
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Denver City Attorney	
30 31	BY:, Assistant City At	ttorney DATE: