

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0387
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Fax-Mayfair Business Improvement**
6 **District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Christian Anderson** to the Fax-Mayfair
10 Business Improvement District Board of Directors for a term effective immediately and expiring on
11 December 31, 2016, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, June 11, 2015

13 MAYOR-COUNCIL DATE: June 16, 2015

14 PASSED BY THE COUNCIL: _____, 2015

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: June 16, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2015