| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--------------------------------------|
| 2 | RESOLUTION NO. CR24-0793 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2024 | Land U | lse, Transportation & Infrastructure |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Contract between the City and County of Denver and Cutler Repaving, Inc. for 2024 Hot-In-Place Recycling and Repaving Contract, citywide. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Contract between the City and County of Denver and Cutle | | |
| 11 | Repaving, Inc., in the words and figures contained and set forth in that form of Contract available i | | |
| 12 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder | | |
| 13 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202472434, is hereby | | |
| 14 | approved. | | |
| 15 | COMMITTEE APPROVAL DATE: June 18, 2024 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: June 25, 2024 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | PRESIDENT | | |
| 19 20 21 | ATTEST: | TEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jacob G. Craw | ford, Assistant City Attorney | DATE: June 27, 2024 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 29 | Kerry Tipper, Denver City Attorney | | |
| 30 | BY: Anshul Bagga | , Assistant City Attorney | DATE: Jun 27, 2024 |
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