

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0311  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Vance Brothers, Inc. for the 2022 Citywide crack seal and chip seal program.**

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8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Vance  
10 Brothers, Inc., in the words and figures contained and set forth in that form of Contract available in  
11 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202161294-00, is  
13 hereby approved.

14 COMMITTEE APPROVAL DATE: March 22, 2022 by Consent

15 MAYOR-COUNCIL DATE: March 29, 2022

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: March 31, 2022

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: Jonathan Griffin, Assistant City Attorney DATE: Mar 31, 2022