

## ORDINANCE/RESOLUTION REQUEST

Please email requests to [PW.ordianance@denvergov.org](mailto:PW.ordianance@denvergov.org) by 9 a.m. Friday.  
Contact Alaina McWhorter with questions at [alaina.mcwhorter@denvergov.org](mailto:alaina.mcwhorter@denvergov.org)

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Please mark one:     Bill Request                      or                       Resolution Request

Date of Request: 2025.08.05

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes                       No

**1. Type of Request:**

Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment

Dedication/Vacation                       Appropriation/Supplemental                       DRMC Change

Other: Subdivision Plat

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves HIGH POINT SUBDIVISION FILING NO. 6, a proposed Subdivision Plat located between High Point Blvd and E 72nd Ave, and N Argonne St and N Himalaya St, in Council District 11.

**3. Requesting Agency:** DOTI

**Agency Division:** ROWS/Survey

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Kathy Svechovsky	Name: Nicholas Williams
Email: <a href="mailto:kathy.svechovsky@denvergov.org">kathy.svechovsky@denvergov.org</a>	Email: <a href="mailto:nicholas.williams@denvergov.org">nicholas.williams@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**  
HIGH POINT SUBDIVISION FILING NO. 6 has 2 Lots, 2 Blocks and 3 tracts, 151.97 acres, more or less.

**6. City Attorney assigned to this request (if applicable):** Martin Plate

**7. City Council District:** Council District 11

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

N/A

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_