

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2020

COUNCIL BILL NO. CB20-0397  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement established in the Blake**  
7 **Resubdivision Plat, Ordinance No. 382, Series of 1964, located at 40th Street and**  
8 **Walnut Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the area hereinafter described, and subject to approval  
12 by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing the easement established in the Blake Resubdivision Plat,  
16 Ordinance No. 382, Series of 1964, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-000011-001:**

18 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP  
19 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
20 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

21  
22 CONSIDERING THE SOUTHWESTERLY LINE OF A PROPERTY DESCRIBED IN DEED  
23 RECORDED OCTOBER 29, 2010 AT RECEPTION NO. 2010125588 TO BEAR N45°57'59"W, A  
24 DISTANCE OF 428.31 FEET BETWEEN A FOUND 1.25" YELLOW PLASTIC CAP STAMPED  
25 "BURDICK PE & PLS 9010" AT THE EASTERLY MOST CORNER OF SAID PROPERTY AND A  
26 FOUND 1.25" YELLOW PLASTIC CAP STAMPED "BURDICK PE & PLS 9010" AT THE  
27 SOUTHERLY MOST CORNER OF SAID PROPERTY, WITH ALL BEARINGS CONTAINED  
28 HEREIN RELATIVE THERETO.

29  
30 COMMENCING AT SAID SOUTHERLY MOST CORNER; THENCE NORTH 15°57'56" EAST, A  
31 DISTANCE OF 283.15 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF  
32 40TH STREET AND THE POINT OF BEGINNING;  
33 THENCE SOUTH 44°49'49" WEST, A DISTANCE OF 94.87 FEET; THENCE NORTH 45°58'00"  
34 WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 44°49'49" EAST, A DISTANCE OF 95.01  
35 FEET TO A POINT ON SAID SOUTHWESTERLY RIGHT-OF-WAY; THENCE ALONG SAID  
36 SOUTHWESTERLY RIGHT-OF-WAY, SOUTH 45°10'11" EAST, A DISTANCE OF 10.00 FEET TO  
37 THE POINT OF BEGINNING.  
38

1 SAID PARCEL CONTAINING 949 SQ. FT. OR 0.02 ACRES, MORE OR LESS  
2 be and the same is hereby approved and that the easement within the above-described area is  
3 hereby relinquished.

4 COMMITTEE APPROVAL DATE: May 5, 2020 by Consent

5 MAYOR-COUNCIL DATE: May 12, 2020 by Consent

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

13 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 14, 2020

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
17 of the Charter.

18 Kristin M. Bronson, Denver City Attorney

19 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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