

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-0084
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County**
6 **of Denver and AP Mountain States, LLC dba Adolfson & Peterson**
7 **Construction for construction of the Central Denver Recreation Center.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and AP Mountain States, LLC dba Adolfson & Peterson Construction, in the words and figures
12 contained and set forth in that form of contract and agreement available in the office and on the
13 web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of
14 the City and County of Denver, under City Clerk’s Filing No. 201523539-02 is hereby approved.

15 COMMITTEE APPROVAL DATE: February 10, 2016

16 MAYOR-COUNCIL DATE: February 16, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: February 25, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016