

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: **November 4, 2015**

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain: Previous request was for new contract funding for 2015 Energy Efficiency Services.

2. Title: Energy Outreach Colorado Nonprofit Energy Efficiency services. 2016 Energy Efficiency Services contract funding in the amount of \$950,000 to continue energy efficiency services for nonprofit organizations that provide services to low income communities in the City and County of Denver. Contract No. HRCRS-201525028-00

3. Requesting Agency: Denver Office of Strategic Partnerships

4. Contact Person:

- **Name:** Michael Paben
- **Phone:** 720-865-7509
- **Email:** Michael.Paben@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Miriam Peña
- **Phone:** 720-913-8852
- **Email:** Miriam.penagarcia@denvergov.org

- **General description of proposed ordinance including contract scope of work if applicable:** This proposed contract has been awarded through an RFP Selection process:
 - 2016 Residential and Nonprofit Energy Efficiency Services.
 - Selection committee was the Mayoral-appointed Facilities and Energy Efficiency Advisory Board. Members included: Jerry Tinianow, Diedra Howard, Roger Lewis, Celia Vanderloop, Kevin Yoshida, and Deborah Ortega.
 - The proposed resolution request establishing 2016 contract to Energy Outreach Colorado's contract to provide energy audits, weatherization upgrades and staff and client energy efficiency education for 17 nonprofit facilities throughout Denver.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** HRCRS-201525028-00
- b. **Duration:** January 1, 2016 – December 31, 2016
- c. **Location:** 225 E. 16th Ave., Suite 200, Denver, CO 80203
- d. **Affected Council District:** City Wide
- e. **Benefits:** Energy and dollar savings to nonprofit organizations serving low-income Denver residents.
- f. **Costs:** \$950,000.00

6. Is there any controversy surrounding this ordinance? No

Please explain:

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____