

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0495
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) South Clay Street, located at the intersection of South Clay Street and**
7 **West Tennessee Avenue; and 2) South Clay Street, located at the intersection of**
8 **South Clay Street and West Mississippi Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000073-001:**

21 LAND DESCRIPTION – SOUTH CLAY STREET PARCEL NO. 1

22 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
23 RECORDED NOVEMBER 13, 1950 AT BOOK 6828, PAGE 457 IN THE OFFICE OF THE CLERK
24 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
25 THEREIN AS:

26
27 THE EAST 30 FEET OF THE E ½ OF THE SE ¼ OF THE SW ¼ OF THE SE ¼ OF SECTION 17,
28 TOWNSHIP 4 SOUTH, RANGE 68 (WEST), EXCEPT THE SOUTH 264 FEET THEREOF

29 be and the same is hereby approved and said real property is hereby laid out and established and
30 declared laid out, opened and established as South Clay Street.

31 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
32 as South Clay Street.

33 **Section 3.** That the action of the Executive Director of the Department of Transportation
34 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000073-002:**

4 **LAND DESCRIPTION – SOUTH CLAY STREET PARCEL NO. 2**

5 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
6 RECORDED NOVEMBER 13, 1950 AT BOOK 6828, PAGE 458 IN THE OFFICE OF THE CLERK
7 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
8 THEREIN AS:

9
10 THE EAST 30 FEET OF THE SOUTH 264 FEET OF THE E ½ OF THE SE ¼ OF THE SW ¼ OF
11 THE SE ¼ OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST

12
13 EXCEPT THE SOUTH 40 FEET OF SAID SOUTH 264 FEET

14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as South Clay Street.

16 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
17 as South Clay Street.

18 COMMITTEE APPROVAL DATE: May 2, 2023 by Consent

19 MAYOR-COUNCIL DATE: May 9, 2023

20 PASSED BY THE COUNCIL: May 15, 2023

21  _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 11, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kerry Tipper, Denver City Attorney

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33 BY: Anakul Bagga, Assistant City Attorney DATE: May 11, 2023