

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0609
COMMITTEE OF REFERENCE:
FINANCE

5 **A BILL**

6 **For an ordinance approving a proposed First Amendatory Agreement to**
7 **Institutional Network Maintenance And Collocation Agreement between the**
8 **City and County of Denver and Mile High Cable Partners, L.P.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendatory Agreement between the City and County of
12 Denver and Mile High Cable Partners, L.P., in the words and figures contained and set forth in that
13 form of First Amendatory Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk
14 of the City and County of Denver, on the 11th day of August 2010, City Clerk's Filing No. 05-361-A,
15 is hereby approved.

16 COMMITTEE APPROVAL DATE: July 15, 2010 by consent.

17 MAYOR-COUNCIL DATE: July 20, 2010

18 PASSED BY THE COUNCIL: _____, 2010

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____, 2010

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2010; _____, 2010

25 PREPARED BY: DAVID BROADWELL, ASSISTANT CITY ATTORNEY Date: August 12, 2010

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 David R. Fine, Denver City Attorney

31 BY: _____, City Attorney DATE: _____, 2010