

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt Bryner., Director Engineer-Architect
Right-of-Way Services

DATE: March 12, 2019

ROW #: 2019-Dedication-0000030 **SCHEDULE #:** Adjacent to 0525427008000, 0525427011000,
0525427009000, 0525427006000 & 0525427007000

TITLE: This request is to dedicate City owned land as S. Monroe St.
Located near the intersection of S. Monroe St. and E. Vassar Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the
system of thoroughfares of the municipality; i.e. as S. Monroe St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as Public Street. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2019-Dedication-0000030-001) HERE.

A map of the area to be dedicated is attached.

MB/BLV

c: Dept. of Real Estate, Katherine Rinehart
City Councilperson Paul Kashman Dist. #6
Council Aide Valerie Kerns
Council Aide Brent Fahrberger
City Council Staff, Zach Rothmier
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office Jason Gallardo
Public Works, Right-of-way Engineering Services, Matt Bryner
Department of Law, Brad Beck
Department of Law, Maureen McGuire
Department of Law, Martin Plate
Department of Law, Deanne Durfee
Department of Law, Caroline Martin
Department of Law, Stan Lechman
Public Works Survey, Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at jason.gallardo@DenverGov.org by **12:00 pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: March 12, 2019

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)*

This request is to dedicate City owned land as S. Monroe St.
Located near the intersection of S. Monroe St. and E. Vassar Ave.

3. Requesting Agency: Public Works-Right-of-Way Services
Agency Division: Survey

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Jason Gallardo
- **Phone:** 720-865-8713
- **Email:** Jason.Gallardo@denvergov.org

6. General description/background of proposed ordinance including contract scope of work if applicable:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Monroe St.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** S. Monroe St. and E. Vassar Ave.
- d. **Affected Council District:** Paul Kashman Dist. #6
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



DENVER
THE MILE HIGH CITY

EXECUTIVE SUMMARY

Project Title: 2019-Dedication-0000030

Description of Proposed Project: Dedicate a parcel of public right of way as S. Monroe St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

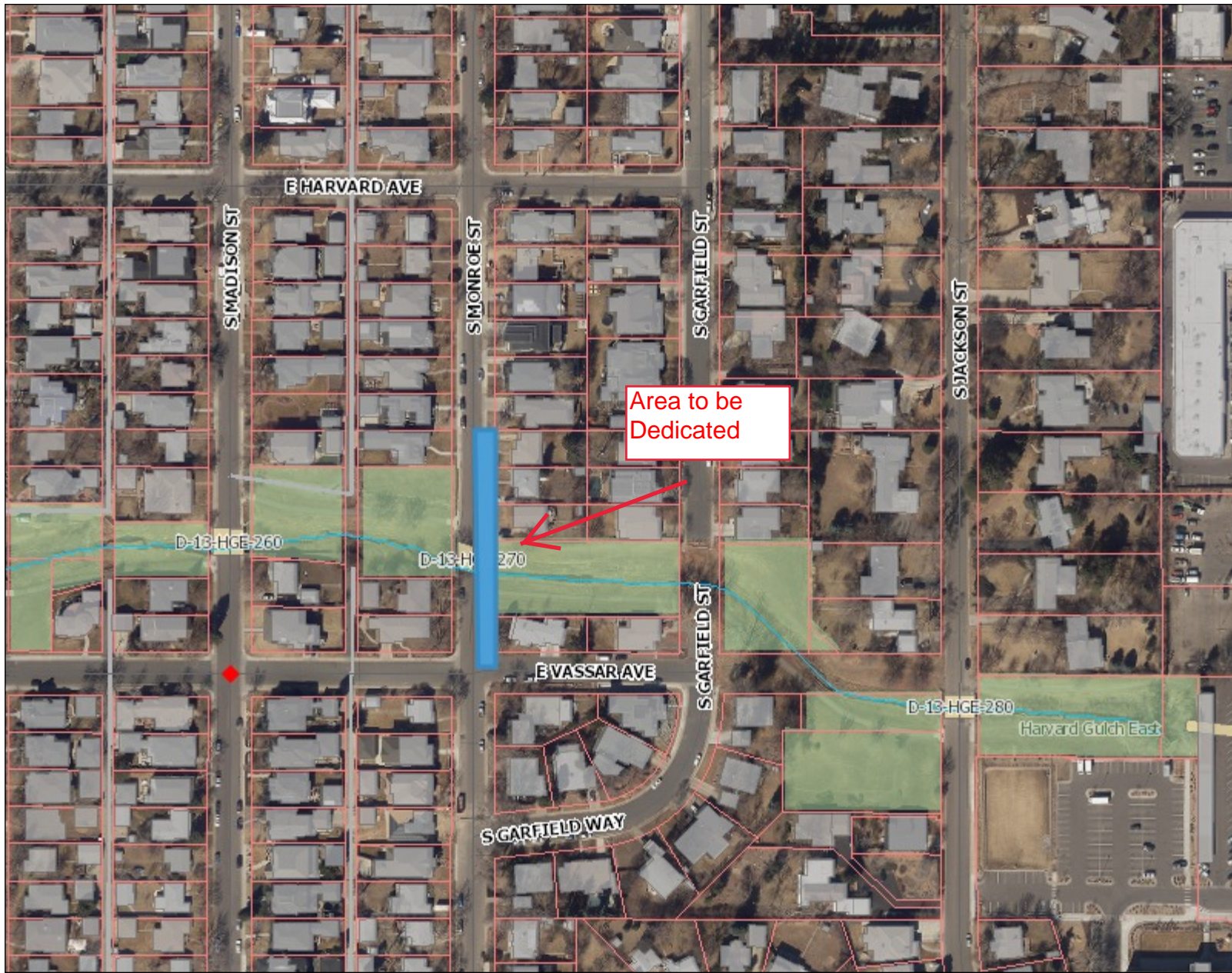
What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through :N/A





















Will an easement be placed over a vacated area, and if so explain: N/A

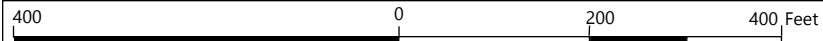
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way.



Legend

-  Streams
-  Buildings
-  Streets
-  Alleys
- Railroads
 -  Main
 -  Yard
 -  Spur
 -  Siding
 -  Interchange track
 -  Other
-  Bridges
- Rail Transit Stations
 -  Existing
 -  Planned
-  Park-N-Ride Locations
-  Lakes
-  County Boundary
-  Parcels
-  Lots/Blocks
- Parks
 -  All Other Parks; Linear
 -  Mountain Parks



2019-DEDICATION-0000030-001

A parcel of land conveyed to the City and County of Denver by Warranty Deed recorded October 31, 1947, at Book 6297, Page 13 of the City and County of Denver Clerk and Recorder's office, and located in the southeast quarter of the southeast quarter of Section 25, Township 4 South, Range 68 West of the 6th Principal Meridian, more particularly described as follows:

The west thirty (W 30) feet of Block Two (2); First Addition to University Gardens.

Recorded at 3.25 o'clock P M Oct. 31, 1947
Reception No. 425934 MAE HYNES Recorder.

This Deed, Made this 21st day of October
in the year of our Lord one thousand nine hundred and Forty-Seven between

JOHN F. HOLLAND and MARION R. HOLLAND

of the City and County of Denver and State of Colorado,
of the first part, and

CITY AND COUNTY OF DENVER, A Municipal Corporation

of the City and County of Denver and State of Colorado,
of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Ten Dollars and other good and valuable considerations-----DOLLARS,
to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof
is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by
these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part,
its heirs, successors and assigns forever, all the right, title, interest, claim and demand which the said
parties of the first part have in and to the following described
situate, lying and being in the City and County of Denver and State of
Colorado, to-wit:

The West Thirty (W. 30) feet of Block Two (2); First
Addition to University Gardens.

To be used for street purposes only.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said
party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

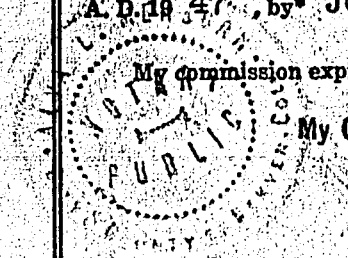
Marion R. Holland [SEAL]
John F. Holland [SEAL]
[SEAL]
[SEAL]

STATE OF COLORADO,
City and County of Denver

The foregoing instrument was acknowledged before me this 29 day of October
A. D. 1947, by JOHN F. HOLLAND and MARION R. HOLLAND

My commission expires , 19 . Witness my hand and official seal.

My Commission Expires Jan. 24, 1951



Edward M. ...
Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or
as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer
of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it--
Statutory Acknowledgment, Session 1937.