| 1 | 1 BY AUTHORITY | | |
|----------------------|---|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB25-0417 | |
| 3 | SERIES OF 2025 | BUSINESS, ARTS, WORKFORCE | |
| 4 | | CLIMATE & AVIATION SERVICES | |
| 5 | | | |
| 6 7 | <u>A BIL</u> | <u>-</u> | |
| 8 | For an ordinance approving a proposed First Amendment to the Agreement between the City and County of Denver and Allied Waste Systems of Colorado, LLC (Allied) to extend the Parties' due diligence period associated with the | | |
| 9 10 | | | |
| 11 | previously approved property exchange wherein the City and Allied will | | |
| 12 13 | exchange certain property as set forth in t | he Agreement. | |
| 13 | BE IT ENACTED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER | |
| 15 | Section 1. The proposed First Amendment to the Agreement between the City and County | | |
| 16 | of Denver and Allied Waste Systems of Colorado, LLC, referred to as Contract No. 202578383-01 | | |
| 17 | in the words and figures contained and set forth in that form of First Amendment to the Agreement | | |
| 18 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | | |
| | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | | |
| 19 | | | |
| 20 | 202578383, is hereby approved. | | |
| 21 | COMMITTEE APPROVAL DATE: April 02, 2025 by Consent | | |
| 22 | MAYOR-COUNCIL DATE: April 08, 2025 by Conse | nt | |
| 23 | PASSED BY THE COUNCIL: 04/21/2025 | | |
| 24 | APPROVED: Michael C. Johnston | PRESIDENT | |
| 25 | | MAYOR | |
| 26 27 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE | |
| 28 | | CITY AND COUNTY OF DENVER | |
| 29 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | ; | |
| 30 | PREPARED BY: David Steinberger, Assistant City | | |
| 31 32 33 34 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 35 | Katie J. McLoughlin, Interim City Attorney | | |
| 36 | BY: Anshul Bagga , Assistant City At | torney DATE: Apr 9, 2025 | |