

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: **November 19, 2013**

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Sarah Chaikin, Judy Dulac, Paul Rosenthal and Dianne Tramutola-Lawson and the appointments of Elias Diggins and Jim Martinez to the Denver Community Corrections Board for terms effective immediately and expiring June 30, 2018 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring June 30, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 09-08-2014

Prefix: UNDECLARED **Last Name:** CHAIKIN **First Name:** SARAH **Middle Name:**

Applicant/Appointee Record Id: 3293 **Date Last Modified:** July-30-2010 04:11:57 AM MDT **App Deleted Flag:**

Occupation: VICTIM ASSISTANCE UNIT

Employer: DENVER POLICE DEPARTMENT

Work Email:

Work Address: 1331 CHEROKEE STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: SARAHCHAIKIN@MSN.COM

Home Address: 2571 GRAY STREET

Home City: EDGEWATER **Home State:** CO **Home Zip:** 80214 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-949-4457

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** July-30-2010 04:11:57 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4398 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-30-2010 **End Date:** NONE **Tech Date:** 06-30-2014

Resolution: **Addendum:** REP VICTIM ADVOCATE

Boards and Commissions - Applicant Information

Printed Date: 09-08-2014

Prefix: MS. **Last Name:** DULAC **First Name:** JUDY **Middle Name:** G
Applicant/Appointee Record Id: 212 **Date Last Modified:** June-06-2006 10:29:50 AM MDT **App Deleted Flag:**
Occupation: PAROLE OFFICER CLIENT MANGER
Employer: DIVISION OF YOUTH CORRECTIONS
Work Email: JUDY.DULAC@STATE.CO.US
Work Address: 4111 S. JULIAN WAY
Work City: DENVER **Work State:** CO **Work Zip:** 80236 **Work Zip Ext:**
Work Phone: 303-866-7920 **Work Phone Ext:** **Work Fax:** 303-866-7866 **Work Cell Phone:**
Home Email: JUDY.DULAC@STATE.CO.US
Home Address: 8133 W. HOOVER AVE.
Home City: LITTLETON **Home State:** CO **Home Zip:** 80123 **Home Zip Ext:**
Home Phone: 303-722-7084 **Home Cell Phone:** 303-508-9223
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: ARAPAHOE COUNTY **City Council Other:**
Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: SOME COLLEGE **Year Completed:**
Experience: PUBLIC SAFETY **Interest:** PUBLIC SAFETY **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** May-06-2005 09:00:18 AM MDT

Boards Applying For:

COMMUNITY CORRECTIONS BOARD DENVER

References

Reference 1: First Name: PENNY **Last Name:** OVERBY **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3019 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 07-26-2006 **End Date:** NONE **Tech Date:** 06-30-2014

Resolution: 480 2006 **Addendum:** HUMAN SERVICES REP., REAPPT.

Relation Id: 212 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-02-2004 **End Date:** 06-30-2006 **Tech Date:** 06-30-2006

Resolution: 991 2003 **Addendum:** REP. DEPARTMENT OF HUMAN SERVICES REPL. WILLIAMS

Boards and Commissions - Applicant Information

Printed Date: 09-08-2014

Prefix: UNDECLARED Last Name: ROSENTHAL First Name: PAUL Middle Name:

Applicant/Appointee Record Id: 1163 Date Last Modified: July-12-2005 10:34:45 AM MDT App Deleted Flag:

Occupation:

Employer: FORD PERSONEL AND ELZIE GURRIIIIIII& STACY

Work Email:

Work Address: 950 17TH ST. 1875

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: 303-623-9111 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: MR__DENVER@YAHOO.COM

Home Address: 8500 E. JEFFERSON AVE.

Home City: DENVER Home State: CO Home Zip: 80237 Home Zip Ext:

Home Phone: 720-529-9787 Home Cell Phone: 720-529-9787

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 4 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: INT. MBA Year Completed: 1997

Experience: UNDECLARED Interest: UNDECLARED Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: June-27-2005 01:31:39 AM MDT

Boards Applying For:

PLANNING BOARD DENVER

References

Reference 1: First Name: ELIZABETH Last Name: HAMILTON Phone: 720-946-4576

Reference 2: First Name: LYNN Last Name: PRESSNALL Phone: 303-765-2167

Reference 3: First Name: ED Last Name: KOPLIN Phone: 303-355-2715

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3020 BoardName: COMMUNITY CORRECTIONS BOARD DENVER Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 07-26-2006 End Date: NONE Tech Date: 06-30-2014

Resolution: 480 2006 Addendum: CITIZEN REP., REAPPT.

Relation Id: 1123 BoardName: COMMUNITY CORRECTIONS BOARD DENVER Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 07-07-2005 End Date: 06-30-2006 Tech Date: 06-30-2006

Resolution: 451 2005 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 09-08-2014

Prefix: UNDECLARED **Last Name:** TRAMUTOLA-LAWSON **First Name:** DIANNE **Middle Name:** L
Applicant/Appointee Record Id: 208 **Date Last Modified:** May-06-2005 03:41:43 AM MDT **App Deleted Flag:**
Occupation:
Employer: RETIRED
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** (303)758-3390 **Work Cell Phone:**
Home Email:
Home Address: 3470 S. POPLAR #406
Home City: DENVER **Home State:** CO **Home Zip:** 80224 **Home Zip Ext:**
Home Phone: (303)758-3390 **Home Cell Phone:**
Birth Date: July-04-1776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 4 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:00:18 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 1119 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 07-22-2013 **End Date:** NONE **Tech Date:** 06-30-2014
Resolution: 0442 2013 **Addendum:** REP CITIZEN--REAPPT/REAPPT

Relation Id: 208 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-20-2001 **End Date:** 06-30-2005 **Tech Date:** 06-30-2005
Resolution: 607 2001 **Addendum:** REP. CITIZEN

Boards and Commissions - Applicant Information

Printed Date: 09-08-2014

Prefix: UNDECLARED Last Name: DIGGINS First Name: ELIAS Middle Name:

Applicant/Appointee Record Id: 3160 Date Last Modified: September-30-2009 10:57:17 AM MDT App Deleted Flag:

Occupation:

Employer: DENVER SHERIFF

Work Email:

Work Address: 10500 E. SMITH ROAD

Work City: DENVER Work State: CO Work Zip: 80239 Work Zip Ext:

Work Phone: 720-913-3728 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: ELIASDIGGINS@YAHOO.COM

Home Address: 3400 S. EAGLE STREET #202

Home City: AURORA Home State: CO Home Zip: 80014 Home Zip Ext:

Home Phone: 303-617-3289 Home Cell Phone: 720-233-4306

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: September-30-2009 10:57:17 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4248 BoardName: DEFERRED COMPENSATION PLAN COMMITTEE EMPLOYEES VOLUNTARY Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 09-30-2009 End Date: 12-31-2012 Tech Date: 07-07-2015

Resolution: Addendum:

JIM MARTINEZ
8363 East Mansfield Ave.
Denver, Colorado 80237
303-779-8104
303-880-6701 (cell)
cjimm1@comcast.net

Senior Executive leader who possesses the tools needed to guide, develop and inspire others on a team. I have served on the executive team of the Mayor of Denver and managed the economic development activities of the City of Denver. Demonstrated outcome-based thinker and possess the abilities to communicate socially and politically to enhance professional relationships. Offers clear assessments and detailed analysis of issues with well thought out recommendations for strategic marketing and business development. Proven ability to develop and manage budgets and perform effectively under pressure. Areas of expertise include:

- Government Relations
- Community Relations
- Executive Leadership
- Business Development
- Federal contracting
- Municipal government
- Tourism and Trade
- International Business
- Budget Management
- Legislative Lobbying
- Public Relations and Marketing

PROFESSIONAL EXPERIENCE

2011 - 2014

Rocky Mountain Reinforcement, LLC
President

- Manage all day to day activities.

United States Census Bureau
Manager of Local Census Office

2008 -2010

- Managed and led the operations of the Aurora Local Census Office. Accountable for day-to-day management and supervision, planning, implementation and evaluation of the goals of the staff and the operations. Manage new business activities for government accounts

Video Professor
Manager of Government Markets

2005-2007

- Created marketing programs to market online computer learning software to Federal, State and Local Governments
- Developed new relationships with key federal agencies and military branches
- Oversaw all new business development activities for government accounts

Corporate Advocates
Director of Municipal Government Relations

2003-2005

- Counseled and advised corporate and government clients on state and local legislative issues
- Developed and created issue position papers

Mayor's Office of Economic Development and International Trade
Deputy Director

2001-2003

- Senior Executive who managed and led Business Development, Small Business and International Trade Departments for the City and County of Denver.
- Established, managed and supervised all overseas offices and economic development activities in Shanghai and London.
- Led the marketing and promotional efforts to encourage direct investment in Denver.
- Facilitated business opportunities between Denver executives and key international partners.
- On behalf of the City of Denver, successfully negotiated with Fortune 500 companies for business relocation and expansion including negotiating incentive packages and tax benefit analysis.
- Senior liaison between the City of Denver and Small Business Administration

Office of the Mayor, City and County of Denver
Senior Advisor to the Mayor

1991-2001

- Member of the Mayor's Senior Management and Advisory staff.
- Key liaison to the Mayor with various community, business, civic and inter-governmental organizations.
- Served as a liaison to the Mayor between the U.S. Secret Service, the State Department, and the Office of the Vice President. Assigned worldwide as a representative of the White House.
- Negotiated City agreements and managed the development of major projects including Denver International Airport, Coors Field, Pepsi Center, three new Denver Police sub-stations and other community projects and capital campaigns.
- Coordinated events including: Mayor Webb's Inaugurations, Annual State of the City Address, World Youth Day with the Pope, 2002 Olympic Torch Relay Ceremony, visit of the Chinese Premier, Operation Cease Fire and other high profile events.
- Key advisor to Mayor during planning and execution of Denver Summit of the Eight.
- Director of Mayor's Hispanic Advisory Committee
- Director of Boards and Commissions

Office of the Auditor, City and County of Denver
Senior Advisor to the Auditor

1990-1991

- Implemented and coordinated special projects, developed policy, and responded to citizen requests.

Board of Director for:

Denver Urban Renewal Authority, Chair
Colorado Sports Hall of Fame
Police Activities League
Latin American Research and Service Agency
Colorado High School Charter

BS, Adams State College

Alamosa, CO