## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Discount Discount	Date of Request: 11/6/2019	
Please mark one: Bill Request or	Resolution Request	
1. Type of Request:		
☐ Contract/Grant Agreement ☐ Intergovernmental Agr	eement (IGA)  Rezoning/Text Amendment	
☐ Dedication/Vacation ☐ Appropriation/Supplem	ental DRMC Change	
☑ Other: Landmark Designation of a historic district		
2. <b>Title:</b> (Start with <i>approves, amends, dedicates</i> , etc., include neacceptance, contract execution, contract amendment, municipal description.)	ame of company or contractor and indicate the type of request: grant pal code change, supplemental request, etc.)	
Landmark designation application for Tilden School for Teaching	g Health Historic District	
3. Requesting Agency: Community Planning and Development	nt	
4. Contact Person:		
Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council	
Name: Kara Hahn	Name: Kara Hahn	
Email: kara.hahn@denvergov.org	Email: kara.hahn@denvergov.org	
the intersection of Grove Street and Fairview Place, encompasses (3209 West Fairview Place), the Patient Apartments (3279 Grove three accessory structures.  The designation process was started by property owners and men	ilmember Rafael Espinoza. The proposed historic district, which is at a three primary structures - the Administration Building/Bosler House Street), and the Main Building (3249 Fairview Place) - as well as abers of the community. Over the course of the last 18 months, they ission of the application, the property owners of 3209 West Fairview 49 Fairview Place signed forms consenting to the Landmark	
•	wed the application, recommended approval, and forwarded it to City application and recommended approval.	
As this application was submitted prior to October 31, 2019, it is	reviewed under the previous Landmark designation criteria.	
6. City Attorney assigned to this request (if applicable): Nate Lucero and Adam Hernandez		
7. City Council District: Council District #1		
8. **For all contracts, fill out and submit accompanying Ke	y Contract Terms worksheet**	
To be completed by M	Mayor's Legislative Team:	
Resolution/Rill Number: RR19 1259	Date Entered	

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Contr	ractor Name:			
Contract cont	trol number:			
Location:				
Is this a new o	contract?  Yes  No Is t	his an Amendment?   Yes No	If yes, how many?	
Contract Terr	m/Duration (for amended contra	cts, include <u>existing</u> term dates and <u>an</u>	nended dates):	
Contract Amo	ount (indicate existing amount, a	mended amount and new contract tota	al):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of work	ς:			
Was this cont	ractor selected by competitive p	rocess? If not, w	hy not?	
Has this conti	ractor provided these services to	the City before?		
Source of funds:				
Is this contract subject to:   W/MBE DBE SBE X0101 ACDBE N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the subcontractors to this contract?				
	To be	e completed by Mayor's Legislative Tean	n:	

Resolution/Bill Number: BR19 1259

Date Entered: