

BY AUTHORITY

RESOLUTION NO. CR16-0357
SERIES OF 2016

COMMITTEE OF REFERENCE:
Infrastructure & Culture

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as Brighton Boulevard at the intersection of 29th Street and Brighton Boulevard.

WHEREAS, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of Public Works in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2016-000082-001:

A STRIP OF LAND CONTAINING 3,487 SQUARE FEET, MORE OR LESS, LOCATED WITHIN A PARCEL OF LAND RECORDED AT RECEPTION NO. 2014017734, CITY AND COUNTY OF DENVER RECORDS, ALSO IN THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW-ORD. 63-1922), WHENCE THE NORTH ONEQUARTER CORNER OF SAID SECTION 27 BEARS N10°34'40"W, A DISTANCE OF 1,749.94 FEET; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (ORD. 283-2001) S63°13'26"W, A DISTANCE OF 10.44 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF 29TH ST. (80' ROW-ORD. 281-2001); THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF 29TH ST. (80' ROW-ORD. 281-2001) N46°04'13"W, A DISTANCE OF 2.72 FEET; THENCE DEPARTING SAID NORTHEASTERLY RIGHT-OF-WAY LINE N44°54'21"E, A DISTANCE OF 568.88 FEET; THENCE N45°01'55"W, A DISTANCE OF 9.00 FEET; THENCE N44°54'21"E, A DISTANCE OF 6.00 FEET TO THE SOUTHWESTERLY LINE OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2015084326, CITY AND COUNTY OF DENVER RECORDS; THENCE ALONG SAID SOUTHWESTERLY LINE OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2015084326, CITY AND COUNTY OF DENVER RECORDS S45°01'55"E, A DISTANCE OF 15.00 FEET TO SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW-ORD. 63-1922); THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE S44°54'21"W, A DISTANCE OF 564.92 FEET TO THE **POINT OF BEGINNING**.

1 THE ABOVE DESCRIBED PROPERTY CONTAINS 3,487 SQUARE FEET OR 0.080
2 ACRES, MORE OR LESS.

3
4 BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE LINE CONNECTING THE NORTH ONE-
5 QUARTER CORNER OF SAID SECTION 27, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS
6 33204) AND THE NORTHEAST CORNER OF SAID SECTION 27, T.3S., R.68W., OF THE 6TH P.M. (6"x6"
7 STONE) BEARING S89°57'39"E.

8
9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as Brighton Boulevard.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
12 as Brighton Boulevard.

13 COMMITTEE APPROVAL DATE: May 19, 2016 by Consent

14 MAYOR-COUNCIL DATE: May 24, 2016

15 PASSED BY THE COUNCIL: _____, 2016

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: May 26, 2016

21 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25 Denver City Attorney

26

27 BY: _____, Assistant City Attorney DATE: _____, 2016