

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2023

COUNCIL BILL NO. CB23-1491
COMMITTEE OF REFERENCE:
Finance & Governance

A BILL

For an ordinance authorizing expenditures in the Public Health Special Revenue Fund based on a letter of intent from the United States Department of Health and Human Services to award funding to the City and County of Denver for the “Ryan White Part A” program for fiscal year 2024.

WHEREAS, the United States of America, Department of Health and Human Services, Health Resources Services Administration (HRSA), has sent a letter of intent (LOI) to the Denver Department of Public Health and Environment stating their intent to provide Ryan White Part A FY24 Grant Program funds in the amount of \$5,177,635 for the 2024 program year; and

WHEREAS, the City and County of Denver has given due consideration to said letter of intent, a copy of which is duly filed with the City Clerk, Filing No. 20230117;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Expenditures are hereby authorized from the Public Health Special Revenue Fund, Accounting No. 14000, the amount of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY24-25	Executive Director of Public Health and Environment	\$4,659,872

Authorization for expenditures represents 90 percent of the total award amount and will expedite the annual contracting activities with funded subrecipients. Expenditures will cover the period from March 1, 2024 to February 28, 2025.

1 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

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6 COMMITTEE APPROVAL DATE: October 17, 2023, by Consent

7 MAYOR-COUNCIL DATE: October 24, 2023

8 PASSED BY THE COUNCIL: November 6, 2023

9  _____ - PRESIDENT

10 APPROVED: 
Michael C. Johnston (Nov 8, 2023 08:50 MST) - MAYOR Nov 8, 2023


11 ATTEST: _____ - CLERK AND RECORDER,
12 EX-OFFICIO CLERK OF THE
13 CITY AND COUNTY OF DENVER

14 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

15 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 26, 2023

16 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
18 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
19 3.2.6 of the Charter.

20 Kerry Tipper, Denver City Attorney

21 BY: , Assistant City Attorney DATE: Oct 26, 2023

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