

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1301  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) North Glencoe Street, located at the intersection of North Glencoe**  
7 **Street and East 8th Avenue; and 2) East 8th Avenue, located at the intersection**  
8 **of East 8th Avenue and North Glencoe Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as public streets designated as part of the  
12 system of thoroughfares of the municipality those portions of real property hereinafter more  
13 particularly described, and, subject to approval by resolution has laid out, opened and established  
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000084-001:**

21 **LAND DESCRIPTION – STREET PARCEL NO. 1**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF AUGUST, 2023, AT RECEPTION  
24 NUMBER 2023083325 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26  
27 **PARCEL 1**

28  
29 A PARCEL OF LAND BEING A PORTION OF LOTS 25 THROUGH 29, EXCEPT THE REAR 10  
30 FEET OF SAID LOTS, BLOCK 11, OLMSTED AND CHAMBERLIN'S COLFAX PARK, LOCATED  
31 WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE  
32 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE  
33 PARTICULARLY DESCRIBED AS FOLLOWS:

34  
35 THE EAST 3.00 FEET OF SAID LOTS 25 THROUGH 29, BLOCK 11, OLMSTED AND  
36 CHAMBERLIN'S COLFAX PARK, EXCEPT THE SOUTH 8.00 FEET OF SAID LOT 25, BLOCK  
37 11, OLMSTED AND CHAMBERLIN'S COLFAX PARK.  
38

1 CONTAINING ±351 SQ. FT. OR ±0.008 ACRES MORE OR LESS  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as North Glencoe Street.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be North  
5 Glencoe Street.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation  
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
8 the municipality the following described portion of real property situate, lying and being in the City  
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000084-002:**

11 **LAND DESCRIPTION – STREET PARCEL NO. 2**

12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
13 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF AUGUST, 2023, AT RECEPTION  
14 NUMBER 2023083325 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
15 OFFICE, STATE OF COLORADO, THEREIN AS:

16  
17 PARCEL 2

18  
19 A PARCEL OF LAND BEING A PORTION OF LOT 25, EXCEPT THE REAR 10 FEET OF SAID  
20 LOT, BLOCK 11, OLMSTED AND CHAMBERLIN'S COLFAX PARK, LOCATED WITHIN THE  
21 SOUTHEAST QUARTER (SE1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF  
22 THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE  
23 PARTICULARLY DESCRIBED AS FOLLOWS:

24  
25 THE SOUTH 8.00 FEET OF SAID LOT 25, BLOCK 11, OLMSTED AND CHAMBERLIN'S  
26 COLFAX PARK.

27  
28 CONTAINING ±1,000 SQ. FT. OR ±0.023 ACRES, MORE OR LESS

29 be and the same is hereby approved and said real property is hereby laid out and established and  
30 declared laid out, opened and established as East 8th Avenue.

31 **Section 4.** That the real property described in Section 3 hereof shall henceforth be East  
32 8th Avenue.

33 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: September 26, 2023 by Consent

2 MAYOR-COUNCIL DATE: October 3, 2023 by Consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 5, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_