| 1 | <u>BY AUTHORITY</u> | | | | | |
|----------|--|---|--|--|--|--|
| 2 | RESOLUTION NO. CR13-0146 | COMMITTEE OF REFERENCE: | | | | |
| 3 | SERIES OF 2013 | Land Use, Transportation & Infrastructure | | | | |
| 4 | | | | | | |
| 5 | <u>A RES</u> | <u>OLUTION</u> | | | | |
| 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as East 42 nd Avenue at its intersection with North Picadilly Road. | | | | | |
| 8 | | | | | | |
| 9 | WHEREAS, the Manager of Public Works of the City and County of Denver has found and | | | | | |
| 10 | determined that the public use, convenience and necessity require the laying out, opening and | | | | | |
| 11 | establishing as public streets designated as part of the system of thoroughfares of the municipality | | | | | |
| 12 13 | those portions of real property hereinafter more particularly described, and, subject to approval by | | | | | |
| 13 | resolution has laid out, opened and established | BY THE COUNCIL OF THE CITY AND COUNTY | | | | |
| 14 | OF DENVER: | BI THE COUNCIE OF THE CITTAND COUNT | | | | |
| 16 17 | Section 1. That the action of the Mar | ager of Public Works in laying out, opening and | | | | |
| 18 | | | | | | |
| 19 | establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of | | | | | |
| 20 | Colorado, to wit: | | | | | |
| 21 | | | | | | |
| 22 | ITHE REMAINDER OF THIS F | PAGE INTENTIONALLY LEFT BLANK] | | | | |
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PARCEL DESCRIPTION ROW # (Parcel #-2012-0205-04-001)

| A PARCEL OF LAND BEING A PART OF TRACT G, GREEN VALLEY RANCH FILING NO. 24, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 9900021768 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, COLORADO, CLERK AND RECORDER'S OFFICE, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | |
|--|--|
| | |

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT G;

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THENCE ALONG THE EASTERLY AND NORTHEASTERLY LINES OF SAID TRACT G THE FOLLOWING (2) COURSES:

- NORTH 00°04'16" WEST, A DISTANCE OF 399.32 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 15.00 FEET;
- THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°57'17" AN ARC LENGTH OF 11.51 FEET TO THE <u>POINT OF BEGINNING</u>;

THENCE DEPARTING SAID NORTHEASTERLY LINE NORTH 87°26'29" WEST, A DISTANCE OF 9.36 FEET;

THENCE NORTH 77*24'15" WEST, A DISTANCE OF 18.97 FEET TO THE NORTHERLY LINE OF SAID TRACT G;

THENCE ALONG THE NORTHERLY AND NORTHEASTERLY LINES OF SAID TRACT G THE FOLLOWING (2) COURSES:

- NORTH 89°55'44" EAST, A DISTANCE OF 17.06 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 15.00 FEET;
- EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46°02'43" AN ARC LENGTH OF 12.05 FEET TO THE <u>POINT OF BEGINNING</u>.

CONTAINING AN AREA OF 0.001 ACRES, (64 SQUARE FEET), MORE OR LESS.

be and the same is hereby approved and said real property is hereby laid out and established and
declared laid out, opened and established as East 42nd Avenue.

6 **Section 2**. That the real property described in Section 1 hereof shall henceforth be 7 known as East 42nd Avenue.

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| 9 | [THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK] |
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| 1 | COMMITTEE APPROVAL DATE: March 7, 2013 [by consent] | | | | |
|---------------------|---|-------------------------------|---|--------------------|--|
| 2 | MAYOR-COUNCIL DATE: Marc | ch 12, 2013 | | | |
| 3 | PASSED BY THE COUNCIL: | | | , 2013 | |
| 4 | | - PRES | SIDENT | | |
| 5 6 7 | ATTEST: | EX-O | RK AND RECORDEN FFICIO CLERK OF AND COUNTY OF | THE | |
| 8 | PREPARED BY: Brent A. Eisen | , Assistant City Attorney | DATE: | March 14, 2013 | |
| 9 10 11 12 | Pursuant to section 13-12, D.R. the City Attorney. We find no in resolution. The proposed resolu 3.2.6 of the Charter. | regularity as to form, and ha | ave no legal objectio | on to the proposed | |
| 13 | Douglas J. Friednash, Denver C | ity Attorney | | | |
| 14 | BY: | _, Assistant City Attorney | DATE: | , 2013 | |
| | | | | | |