

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0478  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance and Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the adoption of the 3015 East Colfax Urban**  
6 **Redevelopment Plan and directing the Denver Urban Renewal Authority to take**  
7 **certain actions in connection with the hearing.**

8  
9 **WHEREAS**, the Denver City Council desires to set a public hearing on the adoption of the  
10 3015 East Colfax Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and

11 **WHEREAS**, Denver City Council desires to delegate the responsibility for notice to the  
12 Denver Urban Renewal Authority (the "Authority").

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15 **Section 1.** Date, Time and Location of the 3015 East Colfax Urban Redevelopment Plan  
16 Public Hearing. The City Council shall conduct a public hearing on the 3015 East Colfax Urban  
17 Redevelopment Plan. The public hearing shall be on Monday, June 20, 2022, at 5:30 p.m. in Council  
18 Chambers in the City and County Building located at 1437 Bannock Street, in Denver, Colorado.

19 **Section 2.** Other Actions and Notices. The Authority is delegated the authority and directed  
20 to give all written notices and publications required by C.R.S. § 31-25-107, including those required  
21 under C.R.S. § 31-25-107(9.5).

22 **Section 3** Plan Submittal. That the 3015 East Colfax Urban Redevelopment Plan be  
23 submitted to the City Council and Board of Equalization of the City, sitting as the Board of County  
24 Commissioners in accordance with the Charter of the City.

25 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of  
26 the City and County of Denver to this Resolution.

27

1 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

2 MAYOR-COUNCIL DATE: May 10, 2022

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: May 12, 2022

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kristin M. Bronson, Denver City Attorney

15  
16 BY: Anshul Bagga, Assistant City Attorney DATE: May 12, 2022