

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0753  
3 SERIES OF 2013

COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor’s appointments to the Denver Community Corrections**  
6 **Board.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **T. Marshal Seufert** and **John “Jay” Flynn** to  
10 the Denver Community Corrections Board, for terms effective immediately and expiring on June  
11 30, 2017, or until a successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 31, 2013

13 MAYOR-COUNCIL DATE: November 5, 2013

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: November 5, 2013

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2013