

### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** April 25, 2024

**ROW #:** 2021-DEDICATION-000046 **SCHEDULE #:** 0222205034000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by North Cherokee Street, West 45th Avenue, North Delaware Street, and West 44th

Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "4411-4415 N Cherokee St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2021-DEDICATION-0000046-001) HERE.

A map of the area to be dedicated is attached.

#### GB/TB/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Darrell Watson, District # 9

Councilperson Aide, Bonnie Guillen

Councilperson Aide, Darius Shelby

Councilperson Aide, Lynne Lombard

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2021-DEDICATION-0000046

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request: April 25, 2024  Resolution Request		
1. Type of Request:			
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement	eement (IGA)  Rezoning/Text Amendment		
□ Dedication/Vacation □ Appropriation/Supplement     □ Appropriation/Supplement			
	DAME Change		
Other:			
<b>2. Title:</b> Dedicate a City-owned parcel of land as Public Right-or Avenue, North Delaware Street, and West 44th Avenue.	f-Way as Public Alley, bounded by North Cherokee Street, West 45th		
3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey			
4. Contact Person:			
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council		
Name: Lisa R. Ayala	Name: Nicholas Williams		
Email: <u>Lisa.ayala@denvergov.org</u>	Email: Nicholas.Williams@denvergov.org		
Proposing to build a new commercial structure on vacant land. The developer has been asked to dedicate a parcel as Public Alley.  6. City Attorney assigned to this request (if applicable):  7. City Council District: Darrell Watson, District # 9  8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**			
To be completed by Mayor's Legislative Team:			
Resolution/Bill Number:	Date Entered:		

# **Key Contract Terms**

Type of Cont	tract: (e.g. Professional Services > \$	5500K; IGA/Grant Agreement, Sale	e or Lease of Real Property):	
Vendor/Cont	tractor Name (including any dba's)	:		
Contract con	atrol number (legacy and new):			
<b>Location:</b>				
Is this a new	contract?  Yes  No Is thi	s an Amendment?  Yes No	o If yes, how many?	
Contract Ter	rm/Duration (for amended contract	s, include <u>existing</u> term dates and <u>s</u>	amended dates):	
Contract Am	nount (indicate existing amount, am	ended amount and new contract to	otal):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Was this contractor selected by competitive process?  If not, why not?  Has this contractor provided these services to the City before?				
	To be o	completed by Mayor's Legislative Tec	am:	
Resolution/Bi	on/Bill Number: Date Entered:			



#### **EXECUTIVE SUMMARY**

Project Title: 2021-DEDICATION-0000046

**Description of Proposed Project:** Proposing to build a new commercial structure on vacant land. The developer has been asked to dedicate a parcel as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

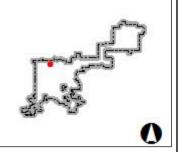
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "4411-4415 N Cherokee St."



# City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

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1: 3,120 Map Generated 4/24/2024

THIS IS NOT A LEGAL DOCUMENT.

#### PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000046-001:

#### LAND DESCRIPTION - ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF MAY, 2021, AT RECEPTION NUMBER 2021089705 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOTS 27 AND 28 BLOCK 1, HORNE'S SUBDIVISION SECOND FILING, LOCATED IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 2.00 FEET OF LOT 27 & 28 BLOCK 1 HORNE'S SUBDIVISION SECOND FILING.

CONTAINING 100 SQUARE FEET OR 0.002 ACRES MORE OR LESS



05/10/2021 12:07 PM City & County of Denver

R \$0.00

Page: 1 of 4 D \$0.00

2021089705

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2021-Dedication-0000046

Asset Mgmt No.: 21-067

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this day of May of Limited States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor. for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOR EVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:	
4411-4415 CHEROKEE STREET LLC, a Colorado limited liability company	
By: Colombia	
Name: Evic Hall	
Its: Member	
STATE OF (alorado)	
COUNTY OF Park ) ss.	
The foregoing instrument was acknowledged before me this bay of may, 20	)21
by EYIC Hall, as Member of 4411-4415 CHEROKEE STREI	ET
LLC, a Colorado limited liability company.	
Witness my hand and official seal.	
My commission expires: 2(23) 2022	
TINA ROSE Notary Public State of Colorado Notary ID # 20184008755 My Commission Expires 02-23-2022	
M) Committee and a second seco	

### EXHIBIT A

2021-DEDICATION-0000046

# NW 1/4 SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68 WEST 6th P.M.

---- CITY & COUNTY OF DENVER ----

#### LAND DESCRIPTION

A PORTION OF LOTS 27 AND 28 BLOCK 1, HORNE'S SUBDIVISION SECONG FILING, LOCATED IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 2.00 FEET OF LOT 27 & 28 BLOCK 1 HORNE'S SUBDIVISION SECOND FILING.

CONTAINING 100 SQUARE FEET OR 0.002 ACRES MORE OR LESS

I, DEAN O. DANIELSON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LAND DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

DEAN O. DANIELSON P.L.S. NO. 16828 BELL SURVEYING COMPANY 500 KALAMATH ST.

**DENVER, CO. 80204** 303-629-0165

CITY & COUNTY OF DENVER

LAND DESCRIPTION PART OF LOTS 27 & 28 BLOCK 1 HORNE'S SUBDIVSION SECOND FILING

SCALE: 1"=10'

DATE: MAY 4, 2020

REV:

SHEET 1 OF 2 SHEETS

DRN. DD

APPR.

DWG. 20205-101

THIS LAND DESCRIPTION IS NOT THE RESULT OF A MONUMENTED LAND SURVEY. IT IS INTENDED ONLY TO DEFINE THE DEDICATION DESCRIBED HEREON.

