

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0853  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed First Amendment to Concession License between the**  
6 **City and County of Denver and Flog, LLC for food, beverage and other services**  
7 **at Overland Golf Course.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed First Amendment to Concession License between the City and  
10 County of Denver and Flog, LLC, in the words and figures contained and set forth in that form of  
11 First Amendment to Concession License available in the office and on the web page of City Council,  
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
13 Denver, under City Clerk’s Filing No. 2014-0009-B, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 1, 2017 by Consent

15 MAYOR-COUNCIL DATE: August 8, 2017

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: August 17, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_