1	BY AUTHORITY					
2	RESOLUTION NO. CR14-0824	COMMITTEE OF REFERENCE				
3	SERIES OF 2014	Infrastructure & Culture				
4						
5	A RESO	LUTION				
6 7 8 9	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley south of West Ellsworth Avenue and west of South Kalamath Street.					
10	WHEREAS, the Manager of Public Works	of the City and County of Denver has found and				
11	determined that the public use, convenience and necessity require the laying out, opening and					
12	establishing as a public alley designated as part of the system of thoroughfares of the municipality					
13	those portions of real property hereinafter more particularly described, and, subject to approval by					
14	resolution has laid out, opened and established the same as a public alley;					
15 16 17	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					
18	Section 1. That the action of the Mana	ger of Public Works in laying out, opening and				
19	establishing as part of the system of thoroughfares of the municipality the following described					
20	portion of real property situate, lying and being in the City and County of Denver, State of					
21	Colorado, to wit:					
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24	[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]					
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1	PARCEL DESCRIPTION ROW NO. 2014-0051-28-001					
2 3	A partian of the percel of land conveyed to the City & County of Danyer by Transurer's					
4	A portion of the parcel of land conveyed to the City & County of Denver by Treasurer's Deed, recorded on the 21st of May, 1932, in Book 4668 Page 170, in the City and County					
5	of Denver Clerk & Recorder's Office located in the Southeast 1/4 of Section 9, Township					
6	4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver,					
7	State of Colorado. Being more particularly described as follows:					
8 9	Rear Eight (8) feet of Lots One (1) to Eight (8) both Inclusive, for Alley, in Block Twelve (12) Lake Archer Subdivision.					
10	Except that portion south of the northerly line of a parcel of land conveyed to The					
11	Atchison, Topeka and Santa Fe Railway Company by Warranty Deed on the 4 th of					
12	December 1961 in Book 8772 Page 147, in the City and County of Denver Clerk &					
13 14	Recorders Office, City and County of Denver, State of Colorado, being described as Tract 2.					
17	Hact 2.					
15	All that part of Block 12, Lake Archer Subdivision, and of vacated South Lipan Street					
16	adjacent to said Block 12, more particularly described as follows: Beginning at the					
17 18	northwest corner of Lot 4 of said Block 12; thence east along the north line of said Lot 4					
19	a distance of 40 feet, more or less, to the northwesterly corner of a tract of land conveyed to Frank Schwartz by Santa Fe Land Improvement Company by deed dated May 9, 1949;					
20	thence southeasterly along a straight line, and along the southwesterly boundary of said					
21	tract conveyed to Schwartz, a distance of 410.4 feet, more or less, to the southeast corner					
22	of Lot 16 of said Block 12; thence northwesterly along the northeasterly line of the right					
23	of way of The Colorado and Southern Railway Company to a point in the west line of					
24	said Lot 4, a distance of 10.6 feet, more or less, south of the northwest corner thereof;					
25 26	thence continuing on the last-described course to the extended north line of said Lot 4; thence east along said extended north line of Lot 4 to the point of beginning; Containing					
27	an area of 0.19 of an acre, more of less.					
28 29	be and the same is hereby approved and said real property is hereby laid out and established and					
30	declared laid out, opened and established as a public alley.					
31	Section 2 . That the real property described in Section 1 hereof shall henceforth be a					
32	public alley.					
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34	[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]					
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1	COMMITTEE APPROVAL DATE: October 9, 2014 [by consent]					
2	MAYOR-COUNCIL DATE: October 14, 2014					
3	PASSED BY THE COUNCIL:			, 2014		
4		PRESIDEN	Γ			
5 6 7	ATTEST:	EX-OFFICIO) RECORDER,) CLERK OF T COUNTY OF D	HE		
8	PREPARED BY: Brent A. Eisen, Assistant City Att	torney	DATE: October 16, 2014			
9 10 11 12	Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
13	D. Scott Martinez, Denver City Attorney					
14	BY:, Assistant City Af	ttorney D	ATE:	, 2014		