



***Committee Members: Black, Chair; Clark; Flynn; Herndon;  
Kashmann; New; Susman***

***Committee Staff: Emily Lapel***

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**Monday, March 4, 2019, 1:30 PM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

[19-0181](#) Amends a contract with Amelie by adding \$300,000 for a new total of \$2,450,000 and expanding the scope of work to include full-year account management and strategy, extended creative development execution to increase campaign awareness and engagement, additional survey and campaign measurement, creation of a Spanish website, and other services, for continued facilitation of the citywide Youth Marijuana Education and Prevention Campaign (EXCIS-201731482-01).

*Molly Duplechian, Department of Excise & License*

**Presentations**

[19-0168](#) Briefing: State Legislative Update

*Councilwoman Kendra Black, District 4*

[19-0169](#) Briefing: Marijuana Social Consumption Areas - Distance Requirements

*Grant Gartska, CPD*

[19-0170](#) Briefing: Marijuana Social Consumption Areas - Variance Options

*Kirsten Crawford, Legislative Counsel*

For information on public comment procedures go to

<http://www.denvergov.org/content/denvergov/en/denver-city-council/public-input.html>

**Agenda**  
**Special Issues Marijuana**  
**Monday, March 4, 2019**

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