

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1342
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Family Star, Inc. for increasing the amount.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and Family Star, Inc., in the words and figures contained and set forth in that form of
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk’s Filing No. 202056406-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 18, 2020 by Consent
15 MAYOR-COUNCIL DATE: November 24, 2020 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: December 17, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28
29 BY: _____, Assistant City Attorney DATE: _____