

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0214
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East Evans Avenue near the intersection of East Evans Avenue and**
7 **South Race Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000141-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
20 OF DENVER, RECORDED ON THE 14TH DAY OF NOVEMBER 2018, AT RECEPTION NUMBER
21 2018146733 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
22 STATE OF COLORADO, THEREIN AS:

23
24 A PARCEL OF LAND BEING A PORTION OF BLOCKS 32 AND 33, UNIVERSITY PARK AMENDED
25 MAP, VACATED SOUTH GAYLORD STREET, VACATED VINE STREET AND THE VACATED
26 ALLEY WITHIN SAID BLOCK 33, LOCATED IN THE NORTHEAST QUARTER OF SECTION 26,
27 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND
28 COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS
29 FOLLOWS:

30
31 BEGINNING AT THE SOUTHEAST CORNER OF THE RIGHT-OF-WAY DEDICATED BY
32 ORDINANCE 416-SERIES 1991; THENCE ALONG THE EASTERLY LINE OF SAID RIGHT-OF-
33 WAY, N00°02'50"W A DISTANCE OF 2.00 FEET; THENCE ALONG A LINE THAT IS 2 FEET
34 NORTHERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 33 AND ITS
35 EASTERLY EXTENSION, N89°57'10"E A DISTANCE OF 157.54 FEET; THENCE N89°36'25"E A
36 DISTANCE OF 165.66 FEET; THENCE ALONG A LINE THAT IS 3 FEET NORTHERLY OF AND
37 PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 32 AND ITS EASTERLY EXTENSION,
38 N89°57'10"E A DISTANCE OF 60.32 FEET; THENCE S00°02'50"E A DISTANCE OF 3.00 FEET;

1 THENCE ALONG THE SOUTHERLY LINE OF SAID BLOCK 32 AND 33 AND SAID VACATED
2 STREETS AND ALLEY, S89°57'10"W A DISTANCE OF 383.51 FEET TO THE POINT OF
3 BEGINNING.

4
5 SAID PARCEL CONTAINS 0.021 ACRES (910 SQUARE FEET), MORE OF LESS.

6
7 ALL DIMENSIONS ARE IN U.S. SURVEY FEET.

8
9 BASIS OF BEARINGS AND COORDINATES:
10 BEARINGS ARE BASED ON STATE PLANE COORDINATES FOR THE NAD 83(1996)
11 COLORADO CENTRAL ZONE BASED ON THE CITY AND COUNTY OF DENVER HORIZONTAL
12 CONTROL NETWORK. COORDINATES ARE MODIFIED TO GROUND LEVEL BY MULTIPLYING
13 THE STATE PLANE COORDINATES BY A COMBINED SCALE FACTOR OF 1.000267379 AND
14 SUBTRACTING 1,000,000 FROM THE NORTHING AND 3,000,000 FROM THE EASTING WITH A
15 BEARING OF N89°57'47"E ALONG THE 20 FOOT RANGE LINE IN EAST ASBURY AVENUE
16 BETWEEN S. RACE ST. AND S. YORK ST. BEING MONUMENTED BY A FOUND #4 REBAR IN
17 RANGE BOX AT S. RACE ST. AND A FOUND 1-1/2" SQUARE ROD PLS # 31158 IN RANGE BOX
18 AT S. YORK ST.

19
20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as East Evans Avenue.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
23 as East Evans Avenue.

24 COMMITTEE APPROVAL DATE: March 12, 2019 by Consent

25 MAYOR-COUNCIL DATE: March 19, 2019

26 PASSED BY THE COUNCIL: _____ March 26, 2019

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 21, 2019

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
34 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
35 3.2.6 of the Charter.

36
37 Kristin M. Bronson, Denver City Attorney

38 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 20, 2019
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